# Government of Madras

LOCAL SELF-GOVERNMENT DEPARTMENT

## G.O. No. 825, 27th February 1937

Administration Report—1935-36—Udipi Municipal Council—Reviewed.

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**Order—No. 825, L.S.G., dated 27th February 1937.**

The main features of the administration as shown by statistics are given in Annexure I to this order.

2. The municipality was constituted on 1st November 1935 and a special officer was in charge of it during the year under report. The administration was generally satisfactory.

(By order of the Government, Ministry of Local Self-Government)

T. B. RUSSELL,
*Secretary to Government.*

To the Commissioner of the Udipi Municipality (through the Chairman of Municipal Council).
" Collector of South Kanara.
" President of the South Kanara District Board.
" Surgeon-General.
" Sanitary Engineer.
" Director of Public Instruction.
" Director of Public Health.
" Director of Town-Planning.
" Examiner of Local Fund Accounts.
" Inspector of Municipal Councils and Local Boards.
" Education and Public Health Department.
" Librarian, Legislative Council, Madras.
Press.

Forwarded to the

(By order)

*Superintendent.*

# ANNEXURE I.

## *Udipi Municipality—General Statistics.*

1935-36.

### *Communications.*

| | |
|---|---|
| **Roads—** | |
| Mileage of roads newly opened | Nil.* |
| Total mileage of trunk roads | Nil.* |
| Total mileage of all roads | Nil.* |
| Expenditure on road maintenance | Nil.* |
| **Lights—** | |
| Number of lights maintained— | |
| High power | 10 |
| Ordinary | 72 |
| Electric | Nil. |
| **Encroachments—** | |
| Number of encroachments pending at the beginning of the year | 4 |
| ,, detected during the year | Nil. |
| ,, disposed of during the year | 2 |
| ,, pending at the close of the year | 2 |

### *Education.*

| | |
|---|---|
| **Elementary—** | |
| Number of elementary schools maintained— | |
| Boys | Nil. |
| Girls | Nil. |
| Number of schools reserved for backward and depressed classes | Nil. |
| Strength of schools— | |
| Boys' schools | Nil. |
| Girls' schools | Nil. |
| Attendance— | |
| Percentage of average daily attendance to total strength— | |
| In boys' schools | Nil. |
| In girls' schools | Nil. |
| Percentage of children of school-age unprovided for— | |
| Boys | Not available. |
| Girls | Do. |
| **Secondary—** | |
| Number of secondary schools maintained | Nil. |
| Strength of secondary department | Nil. |
| Number of girls in the secondary department | Nil. |
| Number of students of backward classes in the secondary department | Nil. |
| ,, who appeared for the S.S.L.C. Examination | Nil. |
| ,, declared eligible for the University course of study. | Nil. |
| **Libraries—** | |
| Number of public libraries maintained | Nil. |

### *Public Health.*

| | |
|---|---|
| **Medical institutions—** | |
| Number of medical institutions maintained | Nil. |
| Number of patients treated— | |
| In-patients | Nil. |
| Out-patients | Nil. |
| **Births and deaths—** | |
| Birth-rate per mille of the population | Not available. |
| Percentage of recorded births attended by qualified midwives | Do. |
| Death-rate per mille of the population | Do. |
| Rate of infant mortality per thousand births | Do. |
| **Epidemics—** | |
| Number of deaths from— | |
| Cholera | Nil. |
| Small-pox | Nil. |
| Plague | Nil. |
| Number of successful vaccinations per mille of the population | Nil. |
| **Conservancy—** | |
| Total number of houses in the town | 4,000 |
| Number of houses provided with latrines | 275 |
| **Water-supply—** | |
| Quantity of water supplied per head per diem (in gallons) | The municipality has no protected water-supply. |
| Cost of supply per thousand gallons | |

### *Remunerative Enterprises.*

| | |
|---|---|
| **Markets—** | |
| Number | 3 |
| Income | Nil.† |
| Expenditure | Nil.† |
| **Cart-stands—** | |
| Number | 2 |
| Income | Nil.† |
| Expenditure | Nil.† |

* All roads within the municipality were under the control of the district board.

† Leased out by the South Kanara District Board before the municipality was constituted.

| | 1935-36. |
|---|---|
| Slaughter-houses— | |
| Number | Nil. |
| Tree-planting— | |
| Income | Rs. 18 |
| Expenditure | Nil. |
| *Finance.* | |
| Collections— | |
| Percentage of current collection to current demand— | |
| Taxes | 51 |
| Non-taxes | 49 |
| Total balance left uncollected at the end of the year | Rs. 1,958 |
| Pending bills— | |
| Bills remaining unpaid at the end of the year | Nil. |
| *General.* | |
| Elections— | |
| Number of elections held | Nil. |
| Number of contested elections | Nil. |
| Percentage of voters who polled | Nil. |
| Meetings— | |
| Number of meetings convened | Nil. |
| Number of meetings adjourned— | |
| For want of quorum | Nil. |
| For want of time or other reasons | Nil. |
| Percentage of attendance of members at meetings to total sanctioned strength. | Nil. |
| Committees— | |
| Number of committees in existence | Nil. |

## ANNEXURE II.

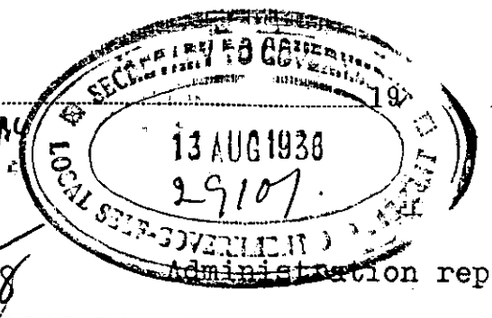
*Udipi Municipal Council—Summary of transactions under the General Account*—1935-36.

| Items. | RS. | Items. | RS. |
|---|---|---|---|
| A.—General Account—Receipts—Ordinary— | | B.—General Account—Capital— | |
| (1) Taxation and miscellaneous revenue. | 619 | (12) Government grants | |
| (2) Government grants excluding grants in aid of general resources. | | (13) Endowments and contributions. | 50 |
| (3) Contributions | | (14) Loans | |
| (4) Remunerative enterprises | 876 | (15) Other receipts | |
| (5) Other receipts | * 20,460 | (16) Total receipts | 50 |
| Total | 21,955 | (17) Total expenditure | 380 |
| (6) *Deduct*—Contribution from General Account—Ordinary—to— | | (18) Net expenditure [item (17) *minus* item (16)] | 330 |
| (i) Lighting Account—Ordinary | | (19) *Add*—Contribution from General Account—Ordinary—to— | |
| (ii) Elementary Education Account—Ordinary | | (i) Lighting Account—Capital. | |
| (iii) Water-supply and Drainage Account—Ordinary | | (ii) Elementary Education Account—Capital | |
| (7) Receipts—Ordinary—General Account | 21,955 | (iii) Water-supply and Drainage Account—Capital | |
| (8) Total ordinary expenditure | 2,084 | (iv) Town-planning Account—Capital | |
| (9) Surplus or deficit | + 18,871 | (20) Total Capital expenditure from general revenues | 330 |
| (10) Government grants in aid of general resources | | (21) Net surplus or deficit after meeting Capital expenditure [item (11) *minus* item (20)]. | + 18,541 |
| (11) Net surplus or deficit | + 18,871 | (22) Opening balance | |
| | | (23) Closing balance | 18,541 |
| | | (24) Difference [item (23) *minus* item (22)] | + 18,541 |

| | RS. |
|---|---|
| NOTE.—Arrears (tax and non-tax items) | 1,958 |
| Unpaid bills | Nil. |

* Includes an advance of Rs. 20,000 from Government.

MUNICIPAL **DEPARTMENT.**

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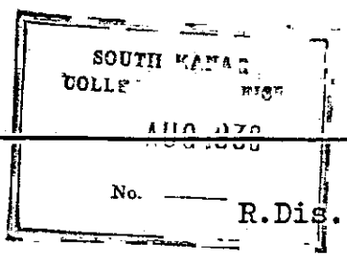
*Subject.*

Administration report - Udipi Municipal Council 1935-36 - Submitted.




R.Dis. No. 1605/36.

ENCLOSURES.
No. .....
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*Station* U D I P I , *Dated the* 3rd August 1936.

*From (Name)* M.R.Ry. S. U. Krishna Nayak,

*(Designation)* Special Officer, Udipi Municipalit

*To The Secretary to the Government of Madras,*

LOCAL SELF GOVERNMENT Department.

Through The Collector of South Kanara, Mangalore.

Sir,

Adverting to Government Memorandum No.25523-1B.2 dated 13-7-36, I beg to submit herewith the administration report for 1935-36 on the working of the Udipi Municipal Council On account of heavy pressure of work connected with the preparation of Electoral rolls for the Provincial Legislatures, and Udipi Municipality as well as the valuation of buildings and lands for the purpose of levying property tax, the report could not be drawn up for submission in time. The delay which was unavoidable under these circumstances is very much regretted.

A copy of the proceedings of the Special Officer adopting the report in exercise of his powers and functions of the Municipal Council is also enclosed.

Your obedient servant

3.8.1936
SPECIAL OFFICER.

Copy submitted to the Secretary to Government Local Self Government Department Madras for information.

3.8.1936
SPECIAL OFFICER.

Ref 3994 - 36 B4

Submitted

2 The Council has not yet been formed.

3. During the period of 5 months in 1935-36, for which the special officer carried on the work of the Municipality, the income was Rs 2803-11-0, while the expenditure was Rs 4402-4-0, leaving a minus balance of Rs 1598-9-0. There is still a sum of Rs 4430 to be paid by the Municipality towards the 1st instalment to be paid for the loan of Rs 20,000 taken from Government.

4. It is highly undesirable to cut down the existing avenue trees, for the purpose of raisi trees of some other kind.

5. The town can be improved slowly by the introduction of Town planning schemes.

M Annamma
10/8/36.

PROCEEDINGS
MEMORANDUM OF THE SPECIAL OFFICER UDIPI MUNICIPALITY.

*Post Box No.*_____ *Telegraphic Address* _____

*Name* M.R.Ry. S. U. Krishna Nayak.

*No.*_____, *dated* 3rd August 1936.

*Short title* Read draft administration report for 1935-36 on the working of the Udipi Municipality with the Statistical Enclosures and comparative annual account.

READ—the following:—

R E S O L U T I O N

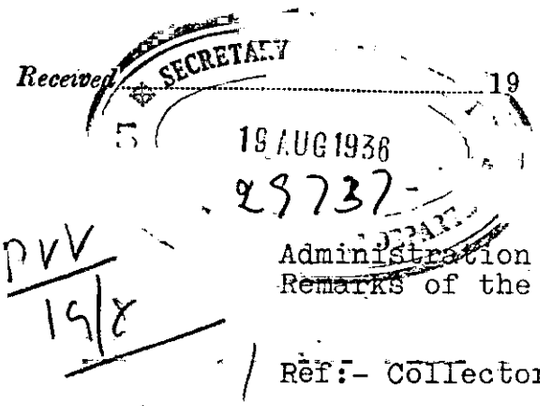
In exercise of the powers and functions of the Udipi Municipal Council vested in him by sub Sec.(3) of Sec 368 of the District Municipalities Act, 1920, as amended the Special officer of the Udipi Municipality is hereby pleased to adopt the administration report read above.

S. Krishna Nayak 3-8-1936

SPECIAL OFFICER.

C.F. 30.

MUNICIPAL **DEPARTMENT.**




*Received* ..... 19 . *Registered* ..... 19

*Subject.*

Administration Report - Udipi Municipality - Remarks of the Collector - Explanation submitted.

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Ref:- Collector's remarks Ref:-3994-36-B4 dated 10-8-1936

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| Enclosures. |
|---|
| No. |
| " |
| Spare copies |

No. 1992/36

*Station* Udipi., *Dated the* 15th August 1936.

*From* (Name) M. R. Ry. S. U. Krishna Nayak,

(Designation) Special Officer, Udipi Municipality.

*To* The Secretary to the Government of Madras,

LOCAL SELF GOVERNMENT Department.

Sir,

I beg to submit the following explanatory remarks on paras 3 & 4 of the Collector's endorsement on the administration report of this municipality for 1935-36.

Para 3:- In paras 39 & 41 of the administration report the reasons for the low collection of taxes, have been fully explained. The outstanding balance of Rs.1958/- at the end of the year was due to the late publication of the notifications. In respect of the majority of the items involved, the demand actually accrued on the last day of the year.

Para 4:- In para 36 of the administration report, I made only a suggestion for the removal of old and worn out

out Dhupa trees the condition of which was more and more threatening to public safety. No wholesale and indiscriminate removal from the road margin of trees or the removal of trees in perfectly safe situation was suggested, I was also cauticus to suggest that in the place of these a regular scheme of remunerative planting of avenues might be taken up silmultaneously with the removal of such trees.

Your obedient servant,

S.K. 16/8/1936

SPECIAL OFFICER.

S.K.
Compd.

# Administration Report of the Udipi Municipality for the Year 1935-36.

******

## 1. Constitution and Management.

Not perhaps

Jurisdiction:- For the first time in the annals of Udipi the Government were pleased in their order No.4125 L & M., dated 8-10-35 to constitute a Municipality for the Udipi Town with effect from 1-11-1935. The area covered by the Municipality is 3.73 sq. miles with a roughly worked out population of 17,250. The area was pending division into wards during the year under report. Prior to the constitution of the Municipality, this area was entirely under the administrative control of the District Board.

2. Personnel:- Janab H. H. Schamnad Saheb Bahadur, B. A., the District Panchayat Officer, South Kanara, was appointed by Government, as Special Officer of this Municipality under section 368(1) of the Madras District Municipalities Act, 1920, to exercise the powers, discharge the duties and perform the functions of the Municipal Council, until a Council was constituted, of the Chairman until a Chairman was elected by the Council, and of the Executive Authority until a Chairman was elected or a Commissioner was appointed as the case may be. He assumed charge of the new Municipality on the forenoon of 1--11--35 and continued to function as Special Officer during the year under report.

3. Election:- Pending decision on the question of a Town Survey under the Town Survey Rules, which was considered to be a condition precedent to the division of the Municipal area into wards, the preparation of Electoral rolls and the conduct of Elections were withheld at first under orders from the Inspector of Local Boards. Later it was considered not necessary to wait for the completion of the Town Survey, for the formation of the Council Accordingly during the year proposals for the division of the Municipal area into 12 wards and for the reservation of seats for minority communities and a woman, were submitted under instructions of the Inspector of Local Boards. No elections could ~~therefore~~ be held within the year as orders on the ward division proposals

proposals were not received in time.

4. Meetings:- Since the Council was not formed there were no meetings of the Council held. The powers, duties and functions of the Council were being exercised, carried out or performed by the Special Officer.

5. Committees:- -Nil-

6. Management:- The total expenditure under management during the year was Rs.1646-6-0. This includes the pay of office and collection establishments, contingencies such as cost of furniture, stationery articles, forms etc., and other incidental expenditure on management. No expenditure was incurred in connection with the deputation of members nor was any sum paid as subscription to any conferences.

## II. Communications.

7. Establishment:- No Engineering Establishment was employed during the year.

8. Roads, Bridges, Ferries and Buildings:- Pending receipt of orders from Government, all roads within the Municipality were under the control of the District Board and they were maintained by it. Buildings ~~still~~ continue to be under the District Board.

Dust nuisance on important roads was mitigated by a watering lorry which watered about 6 miles of roads a day in the Municipal area for about 6 months in a year in the hot season.

Regulations under section 174-A of the District Municipalities Act, 1920, were framed and submitted for approval to the Inspector of Local Boards for the licensing of motor vehicles plying for hire within the Municipality, but they could not be brought into force in the year under report.

Only 4 cases of Encroachments on poramboke roads were referred to the Municipality for action by the President of the District Board and all of them were dealt with suitably. Only 2 cases were pending disposal on 31.3.36 and they are since disposed of

Taxes on carriages and certain animals were levied at the rates shown in schedule A appended to this report. The income derived from this source during the year under report was Rs.229-8-0. As the notification came into force from 1-2-1936, i.e., at the beg

fag end of the year a major portion of the demand was in arrears on 31-3-1936 and it ~~could be~~ was collected subsequently.

9. Rest houses, Choultries and Watersheds:- The rest houses etc., are still under the control of the District Board. The Government in G.O.No. 1606 L & M., dated 25.4.36 have ordered that the Inspector of Local Boards after consulting the District Board and the Municipal Council on its formation should submit proposals for the transfer of the resthouses etc., from the District Board to the Municipality.

10. Tools, plant and stores:- -Nil-

11. Lighting:- The District Board did little to improve the lighting of the town. Of the 72 lights maintained by the District Board only 52 lights were being lit; the remaining 20 lights were out of order. The first step taken by the Special Officer was to improve the lighting by getting all the twenty lights repaired and by installing 10 high power lights. The total cost incurred on this account was Rs.110-11-0. The bills for the cost of installing the new lights and for maintaining them were received during the current year and paid. The lighting of the town cannot yet be said to be ~~satisfactory~~. A regular scheme will be drawn up after the formation of the Council and ~~some~~ as far as possible far reaching results will be attained.

## III(1) Education.

During the year under report all the six Elementary schools within the Municipality were under the management and control of the District Board. I am ~~therefore~~ not in possession of sufficient materials to offer any remarks on this subject. I can however state with confidence that the Elementary Education needs were fully met by aided agency and by Board and Mission authorities within the Municipal area.

## (ii) Secondary schools.

The Municipality was not maintaining any Secondary school. But there were 3 high schools within the Municipality; one maintained by the District Board, the second by the Protestant ~~Chairman~~ Christian Missionaries and the third by the Roman Catholic

Catholic Convent. Thus adequate facilities for Secondary Education were afforded within the town.

22. Special Schools, Libraries etc.:- There are no special schools. But there is a public library maintained by the District Board at present. The question of its transfer to the Municipality is under correspodence.

IV. Public Health. (i) Medical Relief.

23. Adequacy:- The institutions which afforded medical relief were the Taluk Head quarters hospital maintained by Government, the women and children hospital maintained by the Mission authorities and other private institutions. Besides these there are about 5 or 6 Ayurvedic dispensaries. No hospitals or dispensaries were maintained during the year under report, either by the District Board or the Municipality within the Municipal area nor do I find any necessity for this at present.

24. Patients:- No remarks as there are no materials available.

25. Accommodation and Equipment:- No remarks.

(ii) Preventive Medicine.

26. Organisation and Staff:- The District Health Staff under the District Board of South Kanara, assisted by the one Sanitary Inspector, transferred to the Municipality was in charge of the Public Health Department, within the Municipal area. The total salary paid to the Sanitary Inspector during the year was Rs.456/-. The Sanitary Inspector delivered ~~some~~ 3 lectures with the aid of magic latern, besides 7 lectures with the aid of charts and posters to a total audience of about 2500/-. He had also had 55 talks with the citizens on health subjects.

27. Birth rate and Maternity relief:- As the Municipality was inaugurated in the middle of the year no proper statistics are available. The registration of births and deaths is still being done by the village officers and checked by the officers of the Revenue and District Health Establishment. On the formation of the Council steps will be taken for the transfer of this important duty to the Municipality.

Only one Midwife was maintained by the District Board to attend exclusively to the needs of the town people. She was on duty till 23-12-35, subseqent to which she proceeded on leave. No substitute could be secured for her inspite of attempts made, as the scale of pay attached to the post was far from encouraging. At last during the current official year a substitute was found on a definite assurance of a fixed allowance of Rs.5/- per month. It may be observed however that the needs of the public were met all along by a number of private Midwives practising in the town. From the records I find that the Municipal Midwife has attended to 24 labour cases during the period from 1-11-35 to 23-12-35.

28. Death rate, Epidemic and Endemic diseases:- As already stated no separate figures are available for the Municipal area. I presume they are incorporated in the administration report of the South Kanara District Board.

29. Sanitation:- The conservancy establishment of Udipi Town was transferred under the management of the Municipality as per G.O.No. 357 P.H., dated 6-2-36. A sum of Rs.1659/- was spent by the Municipality on Public conservancy during the year under report. There were 6 public latrines provided for the use of the public. The night soil is collected and carried in night soil carts to the trenching ground. Street sweepings are removed by hand carts and were used as far as possible for reclamation of ponds and trenches by the side of roads in the town. None of the improved methods in conservancy system was however adopted; in fact what the District Board did is much below the minimum requirements even. The council, on its formation, may be expected to tackle the important problem of conservancy and sanitation, one of its most important duties, in right earnest. Private scavenging at present is done only in about 27 houses out of about 4000 houses in the Municipal area. The Municipality will no doubt, have to insist upon compulsory provision of latrines for all residential houses.

The income derived as private scavenging fees during the year under report was Rs.231-8-0.

Food adulteration Act is not in force in the town.

The biennial festival of Paryaya was celebrated in January 1936. The District Health Officer made to the Special Officer, proposals for carrying out temporary Sanitary arrangements during the festival. About 20,000 pilgrims from all parts of the Presidency and from the Karnatak province visited the place. The entire area was in charge of the District Health Officer, South Kanara, assisted by 2 Health Inspectors and the Sanitary Inspector of Udipi. The festival area was divided into 3 wards, and each ward was placed in charge of the Health Inspector or the Sanitary Inspector as the case may be. The sweeping of the festival area and of the whole town and the cleansing of the latrines were done with utmost care and satisfaction. The rubbish was carted and disposed of far away from the town. The night soil too was carted and trenched. Arrangements were also made to pick up night soil in the streets in the festival area and keep the sites quite clean. The latrines and the soiled places were disinfected with cresol lotion and chunam every day. Prior to the commencement of the festival and during the festival, all the public wells and private wells were chlorinated. All the eating houses and coffee hotels were inspected by the Health Department and kept clean.

Unfortunately Cholera broke out in the vicinity just before the festival-in one of the villages of the Taluk. But by strenuous efforts of the District Health Staff, this was stumped out ~~in the bud~~ before the festival commenced. Strenuous measures were taken to prevent any out break of Cholera during the festival. All suspicious cases were promptly attended to and adequately treated. As a result of these measures, thanks to the efforts of the Health Department, the festival passed off without any out break of epidemics

A sum of Rs.788-10-9 was spent for the construction of temporary latrines, urinals, isolation sheds etc., and for other expenses connected with the employment of temporary additional sweepers scavengers etc. The Government in their order Ms.400 P.H., dated 7-2-36 sanctioned the proposal of the Municipality to levy a contribution, from the authorities in charge of the Sri Krishna Temple at Udipi; not exceeding one half of the actual net expenditure. Accor-

Accordingly a sum of Rs.394-5-0 was collected during the current year.

In this connection I wish to place on record my deep sense of gratitude towards M. R. Ry. B. Subraya Baliga Avl., L.M.,& S., D.T.M., the District Health Officer, South Kanara whose strenuous and timely efforts checked effectively the out break of any epidemic during the festival inspite of danger from Cholera apprehended at first.

30. Water supply:- The public wells under the control of the District Board of South Kanara within the Municipal area continued to be maintained. No dearth of drinking water supply was felt during the year since monsoon broke out unusually early this year. No expenditure was or could therefore be spent on this item.

31. Drainage:- Though there is much to do in this direction nothing could actually be done; as the Municipality was just started with no funds which could strictly ~~shortly~~ be called its own.

32. Miscellaneous:- No remarks.

## V. Remunerative Enterprises.

33. All the markets and cartstands within the Municipal area were leased out by the District Board before the constitution of the Municipality. To meet the expenses of existing services, the Inspector of Municipal Councils and Local Boards has requested the President, District Board, to make a proportionate contribution to the Municipality from this source of income. The matter is still under correspondence. It is expected that a contribution of Rs.641/- will be finally received from the District Board.

34. Transport Services:- No transport service is maintained by the Council.

35. Markets, Cartstands and Slaughter Houses:- There are no slaughter houses maintained within the Municipal area. The need for one is very keenly felt. Early steps will be taken to provide a public slaughter house.

There are however 3 markets, one cartstand and one jatkastand within the Municipal area. The right of collecting fees in two of the markets was already ~~been~~ leased out for a period of 3 years by

by the District Board long before the constitution of the Municipality. The remaining one market, the cartstand and the jatka-stand were leased out by the Municipality by auction for the current year. There is a very great need for opening more fish markets. The matter is under correspondence with the District Health Offfcer, and sites have been selected by him. Necessary steps will be taken in this direction, having in view, both the interest of the public and the finances of the Municipality.

36. Tree Planting:- A sum of Rs.17-8-0 was realised during the year under report by sale of dangerously situated trees and by sale of avenue clippings. Almost all roads are provided with avenue trees, many of which are old Dhupa trees the condition of which is more and more threatening to public safety each year. The Council will do well to cut down these unremunerative trees and take up a regular scheme of remunerative planting of avenues as early as possible. The scheme if undertaken besides being most profitable financially to the Municipality will certainly add to the beauty, safety and convenience of this growing town which requires improvements alround.

37. Land Development:- It is no exaggeration to say that there is vast scope for improving and developing lands within this Municipality. Nature has provided many facilities for such improvement. The one thing that is required is to work out a scheme in consultation with the Director of Town Planning. To meet the entire cost of any such scheme from the Municipality will be impossible under the present distressing economic condition of the town. With the co-operation of the Philanthropic public and grant in aid from Government, much I hope, can be done in this direction. It appears as if the efforts made to awaken the co-operation and sympathy of the public have at last been successful. A number of land Lords have come forward with free surrenders of valuable lands for the construction or widening of roads and the removal of congestion. I was able so far to get from several gentlemen free gift of land valued at not less than Rs.5000/- for this laudable purpose. have received offers of more lands and hope to attend to them in due course. Considering the present circumstances, this I

I should believe, is not a small achivement especially in the begining when there is a strong opposition and hatred towards the institution. With Government grants to help it may be confidently said that great improvements can be effected under this head of administration, so as to allay the public discontentment and opposition. As required by G.O.No.1119 P.H., dated 7-6-27, Special Officer has set apart an area for industrial development in consultation with the District Health Officer of South Kanara and Director of Town Planning. The question of framing street by-laws will be taken up for consideration soon after the formation of the Council.

The income from license fee during the year amounted to Rs. 857-8-0 including bunk fees and encroachment and pandal fees.

The Municipality owns about 6 acres of playground conveniently situated in the heart of the town for public recreation. The now defunct Taluk Board of Udipi and the Gymkhana Committee under it appear to have spent a considerable sum of money for levelling a portion of this ground. The remaining portion about 3½ acres is unfit at present for being used as playground as it contains uneven ground full of ditches, potholes, mounds etc. With a view to create a fund for improving and maintaining the playground in a proper condition a nominal rent is charged for using the playground for games either by schools or the public. Improvement of the remaining portion of the ground will augment the usefulness of this ground to those concerned for playing their games.

38. Miscellaneous:- No pounds are maintained by the Council.

39. VI. General Revenues.

The total receipts under general Taxation and miscellaneous revenue amounted to Rs.618-9-0 excluding the loan of Rs.20,000/- received from Government as advance for expenses connected with the inauguration of the Municipality. Since the notification for the levy of several taxes was issued late during the year and pending appointment of a Special Valuation Officer, property tax, which is the main source of income of the Municipality, could not be levied during the year under report. The other taxes inspite of opposition from the public were collected without much difficulty. It is hoped that the property tax can be realised during the current year as the work

connected with the levy thereof is almost complete.

40. Incidence:- The average indidence per head of population cannot be worked out in the absence of levy of property tax. It is however anticipated that the incidence may not exceed Rs.2/- per head.

Persons assessed to profession tax during the year were 506 and incidence of profession tax per person taxed comes to Rs.1-9-4.

41. Demand, Collection and Balance:- The percentage of collection to the current demand in the case of tax resources of the Council represented 51% while that under non-tax items worked out at 48.6%. The reason for the low percentage of collection is chiefly the constitution of the Municipality when there were only five months for the close of the financial year, and the consequent late publication of the ~~necessary~~ notifications after going through the necessary formalities. In view of these facts and the several handicaps the Municipal authorties had to contend against in the beginning, the percentage of collections of the revenues of the new Municipality is certainly not bad and a very large portion of the items outstanding on 31-3-36 was realised during the current financial year without resort to coercive process.

## VII. Financial Position.

42. As it has not yet completed one full year's lease of life, it is too early to make any comment on the financial position of the Municipality. During the year under report only spade work was done. The actual work is being carried out during the current year. If it is to be judged from the figures, incorporated in the budget for 1936-37, one has no reason to be pessimistic about the future financial position of the Municipality, despite its difficulties in the realisation of house tax in these days of trade depression and financial stringency; provided a tactful and assiduous executive authority holds the administrative reins of the Municipality.

The Municipality was inaugurated with a loan of Rs.20,000/- from the Provincial Funds. The total credits from all the various accounts amounted to Rs.2814 (2803-11-0;) and the total debits amounted

amounted to Rs.4402-4-0. The year under report closed with a balance of Rs.18401-7-0. No separate Elementary Education Fund was opened as during the period all the schools in the Municipality were under the control of the District Board pending orders of Government on the subject.

44. Capital Expenditure:- -Nil-

45. Debt:- The Government in G.O.No.Ms.4380 L. & M., date 24-10-35 have advanced to the Municipality a loan of Rs.20,000 fo the inauguration of the Municipality repayable in 5 annual instalments with 3½% interest. The amount of each instalment is fixed at Rs.4430/- inclusive of interest. With the exception of this liability the council has no other debt.

46. Investments:- -Nil-

47. Audit:- The audit of the accounts for the year was recently completed. Though the report is not yet received, the result is expected to be quite satisfactory.

48. Assets and Liabilities:- A statement of assets and liabilities is appended to the annual accounts submitted herewith The amount of unpaid bills received during the year is nil.

49. General remarks:- I shall be failing in my duty if I d not take this opportunity to place on record, on behalf of the council whose functions I am now exercising, my deep appreciation of the services rendered by Janab H. H. Schamnad Saheb Bahadur, B. A., the former Special Officer of this Municipality, in organising the office, doing all the preliminary spade work for successfully introducing the local taxes, dividing the Municipal area into wards and carrying on the administration inspite of the loca opposition and the several handicaps he had by holding the two offices of the District Panchayat Officer and the Special Officer of Udipi Municipality.

Station:- Udipi,
Dated 25-7-1936.

1-8-1936.
SPECIAL OFFICER.

SECHEDULE A.

4. Tax on Carriages and Animals.

| | Half Yearly Tax |
|---|---|
| (i) For every four-wheeled vehicle with springs or other appliances acting as springs constructed to be drawn by one or more animals .. .. .. | 10- 0- 0 |
| (ii) For every two-wheeled vehicle with springs or other appliances acting as springs constructed to be drawn by one or more animals | 4- 0- 0 |
| (iii) For every bicycle or tricycle .. | 1- 8- 0 |
| (iv) For every other vehicle with springs or other appliances acting as springs not being a child's Perambulator or go cart .. .. | 3- 0- 0 |
| (v) For every elephant .. .. .. .. | 12- 0- 0 |
| (vi) For every horse or mule not under 12 hands .. | 4- 0- 0 |
| (vii) For every camel .. .. .. .. | 6- 0- 0 |
| (viii) For every dog .. .. .. .. | 0- 8- 0 |

5. Tax on carts.

For every cart kept within the Municipality 2- 0- 0

(N.B.) All carts and carriages kept within the Municipality should be registered at the Municipal Office for the 1st half year on or before the 20th April ~~(of April)~~ and for the 2nd half year on or before the 20th October of every year. A Municipal number should be affixed to every carriage let out for hire, to every ~~bicycle~~ bicycle or tricycle and every cart. A tin ticket will be furnished from the Municipal Office on payment of 2 annas to be affixed to every bicycle or tricycle and the Municipal number will be painted on carriages and carts, the numbering fee being one anna for each carriage or cart.

/True Copy/

1.8.1936

SPECIAL OFFICER.

STATISTICAL ENCLOSURES TO THE ADMINISTRATION REPORT OF THE UDIPI MUNICIPALITY FOR THE YEAR 1935-36.

******

I-A- Personal.

Nil.

---

I-B- Elections.

Nil.

---

I-C- Meetings.

Nil.

---

II-A- Roads.

Nil.

---

II-B- Bridges, Causeways and Culverts.

Nil.

---

II-C- Rest houses and Choultries.

Nil.

---

II-D- Lighting.

| | hts. | | | | Total cost of lighting | | | | Cost per light. | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Year. | Ordinary. | High power. | Electric. | Total. | Per mile of road | Ordinary. | High power | Electric. | Ordinary | High-power. | Electric. |
| 35-36 | 72 (70) | 10 (12) | . | 82 | 5·2 | 111 | . | . | 1·9·4 | . | . |

III-A- Adequacy- All Schools - Boys.

III-C-Number and strength of Municipal Ele.Schools-Boys.

Nil.

---

III-D. Number and strength of Municipal Ele.Schools-Girls.

Nil.

---

III-E. Municipal Ele. Schools - Boys by classes.

Nil.

---

III-F. Municipal Ele. Schools - Girls by classes.

Nil.

---

III-G. Municipal Elementary schools - staff.

Nil.

---

III-H. Municipal Elementary schools - Buildings.

Nil.

---

III-I. Elementary Education Fund.

Nil.

---

III-J. Secondary Schools - strength.

Nil.

---

IV-A. Adequacy.

Nil.

---

IV-B. Birth rate and Maternity Relief.

Nil.

---

IV-C. Death rate and Epidemics.

Nil.

---

IV-D. Vaccination.

Nil.

---

IV-E. Conservancy.

| Year. | Public conservancy. | | | Private scavenging. | | | Number of houses. | | Percentage to total of houses. |
|---|---|---|---|---|---|---|---|---|---|
| | Total Receipts. | Receipt per head of population. | Charges per head of population. | Receipts. | Charges | Profit or loss | Total | With Conservancy latrine. | Column 10 |

Vide separate sheet attached

P.T.C.

IV-E--Conservancy

| Year. | Public Conservancy | | | | Private scavenging | | | Number of houses. | | | Percentage to total No. of houses of | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Total receipts | Receipts per head of popula#/ tion. | Total charges | Charges per head of population. | Receipts. | Charges | Profit or Loss | Total | With latrines | Con-served | Column (10) | Column (11) |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| (1) | | | | | | | | | | | | |
| 1935-36 | | | 1247 | 0-1-2 | 231 | 412 | Loss | 4000 | 275 | 275 | 6·875 | 6·875 |

V-A. Markets.

| Year | Daily (Municipal) | | | | | Weekly (Municipal) | | | | | Private Markets. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Ordinary | | Capital | | | Ordinary | | Capital | | Daily | | Weekly | |
| | Number. | Receipts. | Charges. | Receipts. | Charges. | Number. | Receipts | Charges | Receipts. | Charges | Number | License fees. | Number | License fees. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 1935-36 | 3 | | | | | | | | | | | | | |

## V - B. Cart - Stands and Slaughter houses.

| Year. | Number. | Public Cart-Stands. | | | | Private cart-stands. | | Slaughter house. | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Ordinary | | Capital. | | | | Public | | Private. | |
| | | Receipts. | Charges. | Receipts. | Charges. | Number. | License fees. | Number. | Net Revenue. | Number. | License fees. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1935-36 | 2 | | | | | | | | | | |

## VI - A - Incidence.

| Year. | Incidence per head of population of all taxes. | Incidence of aggregate property tax per property. | Incidence of profession tax per person taxed. | Incidence of income per head of population excluding Government grants. | Incidence of income per head of population including Government grants. |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1935-36 | About Rs 2/- | . | Rs 1.9.4 | 0 - 0 - 11 | 0 - 0 - 11 |

## VI - B - Demand, Collection and Balance.

| | Tax items. | | | | Non-tax items. | | | |
|---|---|---|---|---|---|---|---|---|
| Year. | Total demand both arrears and current. | Total balance left uncollected. | Percentage of column 3 to column 2 | Amount Written off. | Total demand both arrears and current. | Balance left uncollected. | Percentage of column 7 to column 6 | Amount written off. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1935-36 | 1664 | 816 | 49 | . | 2208 | 1142 | 52 57.4 | . |

## VII - A - Cash Transactions.

| Year. | Opening Balance. | Cash receipts. | Cash Disbursements. | Closing balance |
|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 |
| 1935-36 | . | 22814 22,803-11-0 | 4412 (4402-4-0) | 18401-7- |

VII-E--Finances, Udipi Municipality-- 1935-36.

| | | |
|---|---|---|
| A. | General Account --Receipts--Ordinary-- | ~~Rs. A. P.~~ ~~(20,619 Rs. nil)~~ |
| | (1) Taxation and miscellaneous revenue. | 2079 |
| | (2) Government grants excluding grants general resources .. .. | |
| | (3) Contributions .. .. | |
| | (4) Remunerative enterprises .. | 876 |
| | (5) Other Receipts .. | |
| | Total . | 21955 |
| | (6) Deduct Contributions from General Account--Ordinary to-- | |
| | (i) Lighting Account--Ordinary | |
| | (ii) Elementary Education Account ordinary. | |
| | (iii) Town-planning Fund--Ordinary | |
| | (iv) Water supply and Drainage Account--Ordinary. | |
| | (7) Receipts--ordinary--General Account | 21955 |
| | (8) Total ordinary expenditure | 3464 |
| | (9) Surplus of deficit | +18491 |
| | (10) Government grant in aid of general resources | |
| | (11) Net surplus or deficit. | +18491 |
| B. | General Account--Capital-- | |
| | (12) Government grants | |
| | (13) Contribution and miscellaneous receipts. | |
| | (14) Loans | |
| | (15) Other receipts | 50 |
| | (16) Total receipts | 50 |
| | (17) Total Expenditure | |
| | (18) Net expenditure (item 17-item 16 ) | ~~Nil~~ nil |
| | (19) Add Contributions from General Account Ordinary- to | |
| | (i) Lighting Account--Capital | |
| | (ii) Elementary Education Account--capital | |
| | (iii) Town-planning Fund Capital | |
| | (iv) Water supply and Drainage Account --Capital | |
| | (20) Total Capital expenditure from General revenues. .. .. | |
| | (21) Net surplus or deficit after meeting capital expenditure (item (11) - item (20) | 18491 |
| | (22) Opening balance | 18491 |
| | (23) Closing balance | 18491 |
| | (24) Difference | 1.8.1936 |

nil

Receipts checked
E & V
23/10

Expenditure checked
RB
23/10/36

Finance Section Asstt
Accts Dept

1,000—11-1-34.

# COMPARATIVE ANNUAL ACCOUNT

OF THE Udipi MUNICIPAL COUNCIL.

## for the year 1935-1936.

*Note.*—Heads of accounts not provided for in this form but found absolutely necessary in classifying the various transactions under receipts and expenditure may be opened in consultation with the Examiner of Local Fund Accounts.

I-A—(Mun.)

| Heads of Account. (1) | Ordinary. Opening balance. (2) | Ordinary. Receipts. (3) | Ordinary. Expenditure. (4) | Ordinary. Closing balance. (5) | Capital. Opening balance. (6) | Capital. Receipts. (7) | Capital. Expenditure. (8) | Capital. Closing balance. (9) | Closing balance both ordinary and capital. (10) |
|---|---|---|---|---|---|---|---|---|---|
| | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. |
| A. General Account (excluding endowments). | | ~~21955~~ 21575 | ~~3464~~ 3084 | 18491 | | ~~50~~ 430 | 380 | 50 | 18541 |
| B. Lighting Account (where lighting tax is levied). | | | | | | | | | |
| C. Elementary Education Account (excluding endowments). | | | | | | | | | |
| D. Water-supply and Drainage Account (excluding endowments). | | | | | | | | | |
| E. Town-Planning Fund Account .. .. | | | | | | | | | |
| F. Deposits and Advances Account .. .. | | ~~799~~ | ~~938~~ | ~~139~~ | | ~~799~~ 809 | 948 | -139 | -139. |
| G. Endowments Account .. .. .. | | | | | | | | | |
| Grand total .. | | ~~21955~~ | ~~3464~~ | 18491 | | ~~849~~ | ~~938~~ | -89 | 18402 |
| | | ~~22,754~~ | 4,402 | ~~18,352~~ | | ~~50~~ | ~~958~~ | ~~50~~ | ~~18,402~~ |

12804 21575 3084 1239 1328

| Actuals of 193 -3 . | Revised Estimate for 1935-36. | Heads. | Actuals for 1935-36. | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | **Total, Opening balance ..** | | |
| | | RECEIPTS—ORDINARY. | | |
| | | A. GENERAL ACCOUNT. | | |
| | | I. General taxation and miscellaneous revenue— | | |
| | | (*a*) Taxation— | | |
| | | (1) Property tax* .. .. .. | X | |
| | 5,55 | (2) Profession tax* .. .. .. | 555 | |
| | | (3) Tax on servants .. .. .. | | |
| | 64 | (4) Entertainments tax .. .. | 64 | |
| | | (*b*) Miscellaneous revenue— | | |
| | | (1) Warrant and distraint fees, etc. .. | | |
| | | (2) Interest on arrears of revenue .. | | |
| | | (3) Lapsed deposits .. .. .. | | |
| | | (4) Fees, fines and forfeitures .. .. | | |
| | | (5) Fishery rents .. .. .. | | |
| | | (6) Surplus from Provident Fund .. .. | | |
| | 20,000 | (*c*) Government grants in aid of general resources (Loan | 20,000. | |
| | | *Deduct*—Refunds .. .. .. | | |
| | 20,619 | Total, General taxation and miscellaneous revenue. | 20,619 | |
| | | II. Management— | | |
| | | 1. Sundry receipts .. .. .. | | |
| | | 2. Law charges—Costs recovered .. .. | | |
| | | Total, Management .. | — | |
| | | III. Communications— | | |
| | | 1. Engineering establishments— | | |
| | | Government grant .. .. .. | | |
| | | 2. Roads— | | |
| | | (1) Trunk roads— | | |
| | | Government grant .. .. | X | |
| | | (2) Second-class roads— | | |
| | | Government grant .. .. | X | |
| | | (3) Contribution from Local Government under sub-section 1 (*a*) of section 10 of the Madras Motor Vehicles Taxation Act, 1931. | | |

* The rates at which these are levied should be entered in the 'Remarks' column.

| Actuals of 193 -3 . | Revised Estimate for 1935-36. | Heads. | Actuals for 1935-36. | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | RECEIPTS—ORDINARY—*cont.* | | |
| | | A. GENERAL ACCOUNT—*cont.* | | |
| | | III. Communications—*cont.* | | |
| | | 2. Roads—*cont.* | | |
| | | (4) Tax on carriages and animals .. | 227 | |
| | | *Deduct*—Refunds .. .. | - | |
| | 227 | Net .. .. .. | 227 | |
| | | (5) Tax on carts .. .. .. | 2 | |
| | | *Deduct*—Refunds .. .. | | |
| | 2 | Net .. .. .. | 2 | |
| | | (6) Fees for numbering carriages and carts | | |
| | | (7) Other receipts .. .. .. | | |
| | | (8) Endowments and contributions .. | | |
| | | 3 Ferries— | | |
| | | Ferry rents .. .. .. .. | | |
| | | 4. Rest-houses— | | |
| | | (1) Fees and other receipts .. .. | | |
| | | (2) Endowments and contributions .. | | |
| | | 5. Choultries and water-sheds— | | |
| | | (1) Fees and other receipts .. .. | | |
| | | (2) Income from securities .. .. | | |
| | | (3) Endowments and contributions .. | | |
| | | 6. Tools, plant and stores— | | |
| | | (1) Rent of tools and plant .. .. | | |
| | | (2) Sale-proceeds of tools, plant and stores | | |
| | | 7. Lighting (where lighting tax is not levied).. | | |
| | 229 | Total, Communications .. | 229. | |
| | | IV. Education other than Elementary— | | |
| | | 1. Secondary schools— | | |
| | | (1) School fees .. .. .. | | |
| | | *Deduct*—Refunds .. .. | | |
| | | Net .. .. .. .. | | |
| | | (2) Income from securities .. .. | | |
| | | (3) Other receipts .. .. .. | | |
| | | (4) Government grants .. .. | + | |
| | | (5) Endowments and contributions .. | | |
| | | Total .. | —. | |

| Actuals of 193 –3 . | Revised Estimate for 193 –3 . | Heads | Actuals for 193 –3 . | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | RECEIPTS—ORDINARY—*cont.* | | |
| | | A. GENERAL ACCOUNT—*cont.* | | |
| | | IV. Education other than Elementary—*cont.* | | |
| | | 2. Special schools— | | |
| | | (1) School fees .. .. .. | | |
| | | (2) Income from securities, etc. .. | | |
| | | (3) Other receipts .. .. .. | | |
| | | (4) Government grants .. .. | | |
| | | (5) Endowments and contributions .. | | |
| | | Total .. | | |
| | | 3. Public libraries— | | |
| | | (1) Endowments and contributions .. | | |
| | | (2) Government grants .. .. | | |
| | | Total .. | | |
| | | Total, Education other than Elementary .. | | |
| | | V. Public Health— | | |
| | | 1. Medical relief— | | |
| | | (1) Hospitals and dispensaries— | | |
| | | (*a*) Hospital receipts— | | |
| | | (i) Sale of medicines .. .. | | |
| | | (ii) Other receipts .. .. .. | | |
| | | (*b*) Income from securities, etc. .. | | |
| | | (*c*) Government grants .. .. | | |
| | | (*d*) Endowments and contributions .. | | |
| | | Total .. | | |
| | | (2) Medical education— | | |
| | | Endowments and contributions | | |
| | | Total .. | | |
| | | Total, Medical relief .. | | |

| Actuals of 193 -3 . | Revised Estimate for 1935-36. | Heads. | Actuals for 1935-36. | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | RECEIPTS—ORDINARY—*cont.* | | |
| | | A. GENERAL ACCOUNT—*cont.* | | |
| | | V. Public Health—*cont.* | | |
| | | 2. Preventive Medicine— | | |
| | | (1) Epidemic and endemic diseases— | | |
| | | (*a*) Vaccination fees .. .. .. | | |
| | | (*b*) Government grant for plague .. | | |
| | | (*c*) Other receipts .. .. .. | | |
| | | Total .. | — | |
| | | (2) Sanitation— | | |
| | | (*a*) Public Conservancy— | | |
| | | (i) Scavenging tax— | | |
| | 231 | Gross collections .. .. .. | 231 | |
| | | *Deduct*—Collection charges .. | — | |
| | | Net .. .. .. .. | 231 | |
| | | (ii) Sale of rubbish, etc. .. .. | | |
| | | (iii) Sale-proceeds of stock and stores .. | | |
| | | (*b*) Food adulteration— | | |
| | | (i) Fees for analysis .. .. | | |
| | | (ii Fines, etc. .. .. .. | | |
| | | (iii) Government grants .. .. | | |
| | | (*c*) Fairs and festivals .. .. | | |
| | | (i) Fees .. .. .. .. | | |
| | | (ii) Pilgrim tax .. .. .. | | |
| | | (iii) Endowments and contributions .. | | |
| | | (iv) Government grants .. .. | | |
| | 231 | Total .. | 231 | |
| | | (3) Births and deaths— | | |
| | | (*a*) Fees for extracts from birth and death registers. | | |
| | | (*b*) Endowments and contributions .. | | |
| | | (*c*) Fees for use of burial and burning grounds. | | |
| | | Total .. | | |
| | | (4) Fire protection .. .. .. | | |
| | | (5) Water-supply and drainage (where water-supply and drainage tax is not levied). | | |
| | 231 | Total, Preventive medicine .. | 231 | |
| | 231 | Total, Public Health .. | 231 | |

| Actuals of 193 -3 . | Revised Estimate for 1935-36. | Heads. | Actuals for 1935-36. | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | RECEIPTS—ORDINARY—*cont.* | | |
| | | A. GENERAL ACCOUNT—*cont.* | | |
| | | VI. Remunerative enterprises— | | |
| | | 1. Markets— | | |
| | | (*a*) Market fees .. .. .. | | |
| | | (*b*) Other receipts .. .. .. | | |
| | | (*c*) Endowments and contributions .. | | |
| | | Total .. | — | |
| | | 2. Cart stands— | | |
| | | (*a*) Cart-stand fees .. .. .. | | |
| | | (*b*) Other receipts .. .. .. | | |
| | | (*c*) Endowments and contributions .. | | |
| | | Total .. | — | |
| | | 3. Slaughter-houses— | | |
| | | (1) Slaughter-house fees .. .. | | |
| | | (2) Other receipts .. .. .. | | |
| | | Total .. | — | |
| | 18 | 4. Sale of tree produce and avenue clippings .. | 18 | |
| | | 5. Land Development— | | |
| | 23 | (1) Rent of lands .. .. .. | 23 | |
| | | (2) Produce of lands .. .. | | |
| | | (3) Ground rent .. .. .. | | |
| | | (4) Income from licence fees— | | |
| | 84 | (i) Under Act II of 1888 .. .. | 84 | |
| | 751 | (ii) Others .. .. .. | 751 | |
| | | *Deduct*—Refunds .. .. | — | |
| | | Net .. .. .. | 751 | |
| | 858 | Total .. | 858 | |
| | | 6. Electric Licence Scheme— | | |
| | | (1) Charges for the supply of energy for municipal purposes. | | |
| | | (2) Charges for the supply of energy to private individuals. | | |
| | | (3) Interest on investments .. .. | | |
| | | (4) Other receipts .. .. .. | | |
| | | Total .. | — | |

| Actuals of 193 -3 . | Revised Estimate for 1935-36. | Heads. | Actuals for 1935-36. | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | RECEIPTS—ORDINARY—*cont.* | | |
| | | A. GENERAL ACCOUNT—*cont.* | | |
| | | VI. Remunerative enterprises—*cont.* | | |
| | | 7. Other Remunerative enterprises— | | |
| | | (*a*) Fees and other income .. .. | | |
| | | (*b*) Endowments and contributions .. | | |
| | | Total .. | — | |
| | 876 | Total, Remunerative enterprises .. | 876 | ✓ |
| | | VII. Investments realized .. .. .. | | |
| | 21,955 | Total, A. General Account .. | 21,955 | |
| | | *Deduct*— | | |
| | | Amount transferred to Capital .. .. | | 380 Taken from audit Report |
| | | Contribution from General Account to— | | |
| | | Ordinary— | | |
| | | Lighting Account .. .. .. | | |
| | | Elementary Education Account .. | | |
| | | Water-supply and Drainage Account .. | | |
| | | Capital— | | |
| | | Lighting Account .. .. .. | | |
| | | Elementary Education Account .. | | |
| | | Water-supply and Drainage Account .. | | |
| | | Town-Planning Fund Account .. | | |
| | 21,955 | Total, Net General Account .. | 21,955 | ✓ 21,575 |
| | | B. LIGHTING ACCOUNT. | | |
| | | Total, Receipts—Ordinary .. | | |
| | | (For details—vide Subsidiary Account.) | | |
| | | C. ELEMENTARY EDUCATION ACCOUNT. | | |
| | | Total, Receipts—Ordinary .. | — | |
| | | (For details—vide Subsidiary Account.) | | |
| | | D. WATER-SUPPLY AND DRAINAGE ACCOUNT. | | |
| | | Total, Receipts—Ordinary .. | — | |
| | | (For details—vide Subsidiary Account.) | | |
| | | E. TOWN-PLANNING FUND ACCOUNT. | | |
| | | Total, Receipts—Ordinary .. | — | |
| | | (For details—vide Subsidiary Account.) | | |
| | | Grand total, Receipts—Ordinary— | | |
| | 21,955 | Accounts A. to E. .. | 21,955 | ✓ 21,57 |

| Actuals of 193 -3 . | Revised Estimate for 193 -3 . | Heads. | Actuals for 193 -3 . | Remark |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | RECEIPTS—CAPITAL. | | |
| | | A. General Account. | | |
| | | . Management— | | |
| | | (i) Loans .. .. .. .. | | |
| | | (ii) Contributions .. .. .. | | |
| | | II. Communications— | | |
| | | 1. Trunk Roads— | | |
| | | Government grants .. .. .. | | |
| | | 2. Second-class roads— | | |
| | | (i) Government grants .. .. | | |
| | | (ii) Loans .. .. .. .. | | |
| | | 3. Other Roads— | | |
| | | (i) Government grants .. .. | | |
| | | (ii) Loans .. .. .. .. | | |
| 50 | | (iii) Contributions .. .. .. | 50. | |
| | | III. Education other than Elementary— | | |
| | | (i) Loans .. .. .. .. | | |
| | | (ii) Government grants .. .. | | |
| | | (iii) Contributions .. .. .. | | |
| | | IV. Public Health— | | |
| | | 1. Medical relief— | | |
| | | (i) Loans .. .. .. .. | | |
| | | (ii) Government grants .. .. | | |
| | | (iii) Contributions .. .. .. | | |
| | | 2. Preventive medicine — | | |
| | | (i) Loans .. .. .. .. | | |
| | | (ii) Government grants .. .. | | |
| | | (iii) Contributions .. .. .. | | |
| | | V. Remunerative enterprises— | | |
| | | 1. Markets— | | |
| | | (i) Loans .. .. .. .. | | |
| | | (ii) Contributions .. .. .. | | |
| | | 2. Cart-stands— | | |
| | | (i) Loans .. .. .. .. | | |
| | | (ii) Contributions .. .. .. | | |

| Actuals of 193 –3 . | Revised Estimate for 193 –3 . | Heads. | Actuals for 193 –3 . | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | RECEIPTS—CAPITAL—*cont.* | | |
| | | A. GENERAL ACCOUNT—*cont.* | | |
| | | V. Remunerative enterprises—*cont.* | | |
| | | 3. Slaughter-houses— | | |
| | | (i) Loans .. .. .. .. | | |
| | | (ii) Contributions .. .. .. | | |
| | | 4. Land Development— | | |
| | | Schemes other than those under the Town-Planning Act— | | |
| | | (i) Loans .. .. .. .. | | |
| | | (ii) Government grants .. .. | | |
| | | (iii) Contributions .. .. .. | | |
| | | (iv) Sale-proceeds of land .. .. | | |
| | | 5. Electric Licence Scheme— | | |
| | | (i) Loans .. .. .. .. | | |
| | | (ii) Investments realized .. .. | | |
| | | (iii) Sale-proceeds of plant, stores, etc. .. | | |
| | | 6. Other Remunerative enterprises— | | |
| | | (i) Loans .. .. .. .. | | |
| | | (ii) Government grants .. .. | | |
| | | (iii) Contributions .. .. .. | | |
| | | (vi) Investments realized .. .. | | |
| | | (vii) *Add*—Amount transferred from ordinary. | | 380 |
| | 50 | Total .. | 50 | ✓ 430 |
| | | B. LIGHTING ACCOUNT. | | |
| | | Total, Receipts—Capital .. | — | |
| | | (For details—vide Subsidiary Account.) | | |
| | | C. ELEMENTARY EDUCATION ACCOUNT. | | |
| | | Total, Receipts—Capital .. | — | |
| | | (For details—vide Subsidiary Account.) | | |
| | — | D. WATER-SUPPLY AND DRAINAGE ACCOUNT. | | |
| | | Total, Receipts—Capital .. | — | |
| | | (For details—vide Subsidiary Account.) | | |
| | | E. TOWN-PLANNING FUND ACCOUNT. | | |
| | | Total, Receipts—Capital .. | — | |
| | | (For details—vide Subsidiary Account.) | | |
| | 50 | Total, Receipts—Capital Accounts A. to E. .. | 50 | ✓ 430 |

| Actuals of 193 -3 . | Revised Estimate for 193 -3 . | Heads. | Actuals for 193 -3 . | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | RECEIPTS—CAPITAL—*cont.* | | |
| | | F. DEPOSITS AND ADVANCES ACCOUNT. | | |
| | 397 | (1) Deposits—Total receipts .. .. | ~~397~~ | ✓407 |
| | 402 | (2) Advances—Total Receipts .. .. | 402 | ✓ |
| | | (For details vide Subsidiary Account.) | | ✓ |
| | 799 | Total, Deposits and Advances Account .. | ~~799~~ | 809 |
| | 22,804 | Grand total, Receipts under all Accounts .. | 22,804 | ✓22814 |
| | | A. to F. (Ordinary and Capital) .. | | |
| | 22,804 | Grand total, including Opening Balance .. | 22,804 | ✓22814 |
| | | EXPENDITURE—ORDINARY. | | |
| | | A. GENERAL ACCOUNT. | | |
| | | I. Management— | | |
| | | 1. General Establishment— | | |
| | 359 | Salaries and allowances .. .. | 359 | |
| | | Contribution to Provident Fund .. | | |
| | | 2. Collection Establishment— | | |
| | 24 | Salaries and allowances .. .. | 24 | |
| | | Gross amount .. .. .. | | |
| | | *Deduct*—Amount taken as abatement of receipts under the several heads of taxation. | | |
| | | Net .. .. .. .. | 24 | |
| | | Contribution to Provident Fund .. | | |
| | | 3. Contingencies— | | |
| | 67 | Postage .. .. .. .. | 67 | |
| | 200 | Stationery .. .. .. | 200 | |
| | 378 | Printing .. .. .. .. | 378 | |
| | | Entertainments tax .. .. | | |
| | 522 | Other items .. .. .. | ~~522~~ | 14 |
| | 96 | 4. Travelling allowance of establishment .. | 96 | |
| | | 5. Travelling allowance of— | | |
| | | (*a*) Chairman .. .. .. | | |
| | | (*b*) Vice-Chairman .. .. .. | | |
| | | (*c*) Members .. .. .. | | |
| | | 6. Repairs to buildings .. .. | | |
| | | 7. Law charges—Costs paid .. .. | | |
| | | 8. Interest on and repayment of debt .. | | |
| | 1646 | Total, Management .. | 1646 | ✓12 |

| Actuals of 193 -3 . | Revised Estimate for 193 -3 . | Heads. | Actuals for 193 -3 . | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | EXPENDITURE—ORDINARY—*cont.* | | |
| | | A. GENERAL ACCOUNT—*cont.* | | |
| | | II. Communications— | | |
| | | 1. Engineering Establishment— | | |
| | | (i) Engineers or Assistant Engineers— | | |
| | | Salaries and allowances .. | | |
| | | Contribution to Provident Fund .. | | |
| | | Travelling allowances .. .. | | |
| | | (ii) Others— | | |
| | | Salaries and allowances .. | | |
| | | Contribution to Provident Fund .. | | |
| | | Travelling allowances .. .. | | |
| | | 2. Contingencies— | | |
| | | Postage .. .. .. .. | | |
| | | Stationery .. .. .. | | |
| | | Printing .. .. .. .. | | |
| | | Other items .. .. .. | | |
| | | Total .. | — | |
| | | 3. Roads— | | |
| | | (1) Trunk Roads— | | |
| | | (*a*) Ma ntenance .. .. | | |
| | | (*b*) Interest on and repayment of debt | | |
| | | (2) Second-class roads— | | |
| | | (*a*) Maintenance .. .. | | |
| | | (*b*) Interest on and repayment of debt | | |
| | | (3) Other roads— | | |
| | | (*a*) Maintenance .. .. | | |
| | | (*b*) Charges for numbering carriages and carts. | | |
| | | (*c*) Interest on and repayment of debt | | |
| | | Total .. | — | |
| | | Total, Roads .. | — | |
| | | (4) Repairs to departmental buildings .. | | |
| | | (5) Rest-houses .. .. .. | | |
| | | (6) Choultries and water-sheds .. | | |
| | | (7) Tools, plant and stores .. .. | | |
| | /// | (8) Lighting— | /// | |
| | | Lighting charges (where lighting tax is not levied). | | |
| | | (9) Interest on and repayment of debt for purposes other than roads and lighting (where lighting tax is levied). | | |
| | /// | Total, Communications .. | /// | ✓ |

| Actuals of 193 -3 . | Revised Estimate for 193 -3 . | Heads. | Actuals for 193 -3 . | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | EXPENDITURE—ORDINARY—*cont.* | | |
| | | A. GENERAL ACCOUNT—*cont.* | | |
| | | III. Education other than Elementary— | | |
| | | 1. Secondary Schools— | | |
| | | (i) Staff— | | |
| | | Salaries and allowances— | | |
| | | Masters .. .. .. | | |
| | | Clerks and servants .. .. | | |
| | | Contribution to Provident Fund .. | | |
| | | Travelling allowance .. .. | | |
| | | (ii) Stipends of teachers sent for training .. | | |
| | | (iii) Contingencies .. .. .. | | |
| | | (iv) Equipment— | | |
| | | Furniture and apparatus .. .. | | |
| | | Library books and maps .. .. | | |
| | | Other items .. .. .. | | |
| | | (v) Repairs to buildings .. .. | | |
| | | (vi) Prizes and Scholarships .. .. | | |
| | | (vii) Contributions to other local bodies .. | | |
| | | (viii) Contributions to private individua .. | | |
| | | (ix) Interest on and repayment of debt .. | | |
| | | Total .. | | |
| | | 2. Special Schools— | | |
| | | (1) Staff— | | |
| | | Salaries and allowances— | | |
| | | Masters .. .. .. | | |
| | | Clerks and Servants .. .. | | |
| | | Contributions to Provident Fund | | |
| | | (2) Contingencies .. .. .. | | |
| | | (3) Equipment— | | |
| | | Furniture and apparatus .. | | |
| | | Library books and maps .. | | |
| | | Other items .. .. .. | | |

| Actuals of 193 -3 . | Revised Estimate for 193 -3 . | Heads. | Actuals for 193 -3 . | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | EXPENDITURE—ORDINARY—*cont.* | | |
| | | A. GENERAL ACCOUNT—*cont.* | | |
| | | III. Education other than Elementary—*cont.* | | |
| | | 2. Special Schools—*cont.* | | |
| | | (4) Prizes and scholarships .. .. | | |
| | | (5) Repairs to buildings .. .. | | |
| | | (6) Contribution to other local bodies .. | | |
| | | (7) Interest on and repayment of debt .. | | |
| — | — | Total .. | — | |
| — | — | 3. Public libraries, etc. | | |
| — | — | Total, Education other than Elementary .. | — | |
| — | — | IV. Public Health— | | |
| | | 1. Medical Relief— | | |
| | | (1) Hospitals and Dispensaries— | | |
| | | (i) Staff— | | |
| | | (*a*) Medical Officers— | | |
| | | Civil Assistant Surgeons— | | |
| | | Salaries and allowances .. | | |
| | | Contribution on account of leave allowances and pension. | | |
| | | Civil Apothecaries and Sub-Assistant Surgeons— | | |
| | | Salaries and allowances .. | | |
| | | (*b*) Medical practitioners .. | | |
| | | (*c*) Nurses and Midwives— | | |
| | 48 | Salaries and allowances .. | 48 | |
| | | Rewards to midwives .. | | |
| | | (*d*) Clerks and servants .. | | |
| | | (*e*) Contribution to Provident Fund. | | |
| | | (*f*) Travelling allowance .. | | |
| | | (ii) Contingencies— | | |
| | | Diet of patients .. .. | | |
| | | Clothing and bedding .. | | |
| | | Medicines .. .. .. | | |

| Actuals of 193 -3 . | Revised Estimate for 193 -3 . | Heads. | Actuals for 193 -3 . | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | EXPENDITURE—ORDINARY—*cont.* | | |
| | | A. GENERAL ACCOUNT—*cont.* | | |
| | | IV. Public Health—*cont.* | | |
| | | 1. Medical Relief—*cont.* | | |
| | | (1) Hospitals and Dispensaries—*cont.* | | |
| | | (ii) Contingencies—*cont.* | | |
| | | Books, Periodicals and Maps .. | | |
| | | Other items .. .. | | |
| | | (iii) Repairs and buildings .. .. | | |
| | | (iv) Contributions— | | |
| | | (*a*) To other local bodies .. | | |
| | | (*b*) To private institutions .. | | |
| | | (v) Interest on and repayment of debt. | | |
| | 48 | Total .. | 48 | ✓ |
| | | (2) Medical education— | | |
| | | Stipends and travelling allowance of pupils. | | |
| | | Total .. | — | |
| | | Total, Medical relief .. | 48 | ✓ |
| | | 2. Preventive Medicine— | | |
| | | (1) Municipal Health Staff— | | |
| | | (i) Pay— | | |
| | | Salaries and allowances .. | | |
| | | Contribution for pension and leave allowance. Contribution to Provident Fund. | | |
| | | Travelling allowance .. | | |
| | | (ii) Clerks and servants .. .. | | |
| | | Salaries and allowances .. | | |
| | | Contribution to Provident Fund. | | |
| | | (iii) Propaganda .. .. | | |
| | | (iv) Contingencies .. .. | | |
| | | Total .. | — | |

| Actuals of 193 -3 . | Revised Estimate for 193 -3 . | Heads. | Actuals for 193 -3 . | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | EXPENDITURE—ORDINARY—*cont.* | | |
| | | A. GENERAL ACCOUNT—*cont.* | | |
| | | IV. Public Health—*cont.* | | |
| | | 2. Preventive Medicine—*cont.* | | |
| | | (2) Epidemic and Endemic Diseases— | | |
| | | (i) Smallpox— | | |
| | | (*a*) Staff— | | |
| | | Salaries and allowances .. | | |
| | | Contribution to Provident Fund. | | |
| | | Rewards to vaccinators .. | | |
| | | Travelling allowance .. | | |
| | | (*b*) Contingencies and equipment. | | |
| | | (*c*) Contributions .. .. | | |
| | | Total .. | | |
| | | (ii) Plague— | | |
| | | (*a*) Staff— | | |
| | | Salaries and allowances .. | | |
| | | Contribution to Provident Fund. | | |
| | | Travelling allowance .. | | |
| | | (*b*) Contingencies and equipment. | | |
| | | (*c*) Rat-destruction— | | |
| | | Salaries and allowances .. | | |
| | | Travelling allowances .. | | |
| | | Traps and poison .. .. | | |
| | | Rewards for rat-destruction .. | | |
| | | Miscellaneous .. .. | | |
| | | Total .. | | |
| | | (iii) Cholera— | | |
| | | (*a*) Staff— | | |
| | | Salaries and allowances— | | |
| | | Medical Officers .. | | |
| | | Other staff .. | | |

| Actuals of 193 -3 . | Revised Estimate for 193 -3 . | Heads. | Actuals for 193 -3 . | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | EXPENDITURE—ORDINARY—*cont.* | | |
| | | A. GENERAL ACCOUNT—*cont.* | | |
| | | IV. Public Health—*cont.* | | |
| | | 2. Preventive Medicine—*cont.* | | |
| | | (2) Epidemic and Endemic Diseases—*cont.* | | |
| | | (iii) Cholera—*cont.* | | |
| | | Contribution for pension .. | | |
| | | Travelling allowance .. | | |
| | | (*b*) Contingencies and equipment. | | |
| | | Total .. | — | |
| | | (iv) Malaria— | | |
| | | (*a*) Staff— | | |
| | | (*b*) Contingencies and equipment. | | |
| | | Total .. | — | |
| | | (v) Other diseases— | | |
| | | (*a*) Staff— | | |
| | | Salaries and allowances— | | |
| | | Medical Officers .. .. | | |
| | | Other staff .. .. | | |
| | | Contribution for pension .. | | |
| | | Travelling allowance .. | | |
| | | (*b*) Contingencies and equipment. | | |
| | | (*c*) Charges for destruction of dogs. | | |
| | | Total .. | — | |
| | | Total, Epidemic and Endemic Diseases. | — | |
| | | (3) Sanitation— | | |
| | | (i) Public Conservancy— | | |
| | | (*a*) Staff— | | |
| | | (i) Sanitary Inspectors— | | |
| | 456 | Salaries and allowances .. | 456 | |
| | | Contribution to Provident Fund | | |
| | | Travelling allowances .. | | |
| | | ii) Others— | | |
| | 756 | Salaries and allowances .. | 756 | |
| | | Contribution to Provident Fund. | | |

| Actuals of 193 -3 . | Revised Estimate for 193 -3 . | Heads. | Actuals for 193 -3 . | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | EXPENDITURE—ORDINARY—*cont.* | | |
| | | A. GENERAL ACCOUNT—*cont.* | | |
| | | IV. Public Health—*cont.* | | |
| | | 2. Preventive Medicine—*cont.* | | |
| | | (3) Sanitation—*cont.* | | |
| | | (ii) Others—*cont.* | | |
| | | Travelling allowances .. | | |
| | 35 | (*b*) Contingencies .. .. | 35 | |
| | 1247 | Total .. | 1247 | |
| | | (ii) Private Scavenging— | | |
| | 412 | (*a*) Staff— Salaries and allowances .. .. | 412 | |
| | | Contribution to Provident Fund. | | |
| | | Travelling allowances .. .. | | |
| | | (*b*) Contingencies .. .. | | |
| | 412 | Total .. | 412 | |
| | | (iii) Food adulteration— | | |
| | | (*a*) Staff— Salaries and allowances .. .. | | |
| | | Contribution to Provident Fund .. | | |
| | | Travelling allowances .. .. | | |
| | | (*b*) Contingencies .. .. | | |
| | | Total .. | — | |
| | | (iv) Fairs and Festivals— | | |
| | | (*a*) Staff— Salaries and allowances— | | |
| | | Medical Officers .. .. | | |
| | | Clerks and Servants .. .. | | |
| | | Contribution for pension .. | | |
| | | Travelling allowances .. | | |
| | | (*b*) Contingencies .. .. | | |
| | | (*c*) Special sanitary arrangements .. | | |
| | | (*d*) Contributions to other local bodies, etc. | | |
| | | Total .. | — | |
| | 1659 | Total, Sanitation .. | 1659 | |

| Actuals of 193 -3 . | Revised Estimate for 193 -3 . | Heads. | Actuals for 193 -3 . | Remarks |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | EXPENDITURE—ORDINARY—*cont.* | | |
| | | A. GENERAL ACCOUNT—*cont.* | | |
| | | IV. Public Health—*cont.* | | |
| | | 2. Preventive Medicine—*cont.* | | |
| | | (4) Births and deaths— | | |
| | | (i) Registration charges— | | |
| | | (*a*) Staff— | | |
| | | (*b*) Contingencies .. .. | | |
| | | (ii) Maternity and Child welfare— | | |
| | | (*a*) Staff— | | |
| | | (*b*) Contingencies .. .. | | |
| | | (*c*) Contributions .. .. | | |
| | | (iii) Maintenance of burial and burning grounds— | | |
| | | (*a*) Staff .. .. .. | | |
| | | (*b*) Contingencies .. . | | |
| | | Total . | — | |
| | | (5) Departmental buildings— | | |
| | | (i) Repairs to buildings .. .. | | |
| | | (ii) Interest on and repayment of debt. | | |
| | | Total .. | — | |
| | | (6) Fire protection— | | |
| | | (*a*) Staff .. .. .. .. | | |
| | | (*b*) Contingencies .. .. .. | | |
| | | Total .. | — | |
| | | (7) Water-supply and drainage— | | |
| | | Repairs to tanks, wells, drains, etc., (where special water-supply and drainage tax is not levied)— | | |
| | | (*a*) Staff .. .. .. | | |
| | | (*b*) Contingencies and equipment. | | |
| | | Total .. | 1659 | |
| | 1659 | Total, Preventive Medicine .. | 1659 | |
| | 1707 | Total, Public Health .. | 1707 | |

| Actuals of 193 –3 . | Revised Estimate for 193 –3 . | Heads. | Actuals for 193 –3 . | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | EXPENDITURE—ORDINARY—*cont.* | | |
| | | A GENERAL ACCOUNT—*cont.* | | |
| | | V. Remunerative Enterprises Account— | | |
| | | 1. Markets— | | |
| | | (1) Staff— | | |
| | | Pay and allowances .. .. | | |
| | | Contribution to Provident Fund .. | | |
| | | (2) Contingencies .. .. .. | | |
| | | (3) Repairs to Buildings.. .. | | |
| | | (4) Interest on and repayment of debt .. | | |
| | | Total .. | — | |
| | | 2. Cart-stands— | | |
| | | (1) Staff— | | |
| | | Pay and allowances .. .. | | |
| | | Contribution to Provident Fund .. | | |
| | | (2) Contingencies .. .. .. | | |
| | | (3) Repairs to buildings .. .. | | |
| | | (4) Interest on and repayment of debt .. | | |
| | | Total .. | — | |
| | | 3. Slaughter-houses— | | |
| | | (1) Staff— | | |
| | | Pay and allowances .. .. | | |
| | | Contribution to Provident Fund .. | | |
| | | (2) Contingencies .. .. .. | | |
| | | (3) Repairs to buildings .. .. | | |
| | | (4) Interest on and repayment of debt .. | | |
| | | Total .. | — | |
| | | 4. Tree-planting— | | |
| | | (1) Staff— | | |
| | | Salaries and Allowances .. .. | | |
| | | Contribution to Provident Fund .. | | |
| | | Travelling allowance .. .. | | |
| | | (2) Contingencies and equipment .. | | |
| | | Total .. | — | |
| | | 5. Land Development— | | |
| | | (1) Staff (Town surveyor, etc.) .. .. | | |
| | | (2) Contingencies including survey charges | | |
| | | (3) Interest on and repayment of debt .. | | |
| | | Total .. | — | |
| | | Total, Land development .. | — | |

| Actuals of 193 -3 . | Revised Estimate for 193 -3 . | Heads. | Actuals for 193 -3 . | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | EXPENDITURE—ORDINARY—*cont.* | | |
| | | A. GENERAL ACCOUNT—*cont.* | | |
| | | V. Remunerative Enterprises Account—*cont.* | | |
| | | 6. Electric Licence Scheme— | | |
| | | (1) Staff .. .. .. .. | | |
| | | (2) Contingencies .. .. .. | | |
| | | (3) Repairs to buildings .. .. | | |
| | | (4) Interest on and repayment of debt .. | | |
| | | (5) Investments .. .. .. | | |
| | | Total .. | — | |
| | | 7. Other Remunerative enterprises— | | |
| | | (1) Staff— | | |
| | | Salaries and allowances .. .. | | |
| | | Contribution to Provident Fund .. | | |
| | | (2) Contingencies and equipment .. | | |
| | | (3) Repairs to buildings .. .. | | |
| | | Total .. | — | |
| | | Total, Remunerative enterprises .. | — | |
| | | VI. Investments made .. .. .. | | |
| | 3464 | Grand total, General Account .. | 3464 | |
| | | B. LIGHTING ACCOUNT. | | |
| | | Total, Expenditure—Ordinary .. | — | |
| | | (For details—vide Subsidiary Account.) | | |
| | | C. ELEMENTARY EDUCATION ACCOUNT. | | |
| | | Total, Expenditure—Ordinary .. | — | |
| | | (For details—vide Subsidiary Account.) | | |
| | | D. WATER-SUPPLY AND DRAINAGE ACCOUNT | | |
| | | Total, Expenditure—Ordinary .. | — | |
| | | (For details—vide Sudsidiary Account.) | | |
| | | E. TOWN-PLANNING FUND ACCOUNT. | | |
| | | Total, Expenditure—Ordinary .. | — | |
| | | (For details—vide Subsidiary Account.) | | |
| | 3464 | Grand total, Expenditure—Ordinary under Accounts A. to E. .. | 3464 | |

| Actuals of 193 -3 . | Revised Estimate for 193 -3 . | Heads. | Actuals for 193 -3 . | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | EXPENDITURE—CAPITAL. | | |
| | | A. General Account. | | |
| | | I. Management .. .. .. .. | 380 | Taken for audit Report. |
| | | II. Communications— | | |
| | | (1) Trunk roads .. .. .. | | |
| | | (2) Second-class roads .. .. .. | | |
| | | (3) Others .. .. .. .. | | |
| | | III. Education other than elementary .. | | |
| | | IV. Public Health— | | |
| | | (1) Medical relief .. .. .. | | |
| | | (2) Preventive medicine .. .. | | |
| | | V. Remunerative Enterprises— | | |
| | | (1) Markets .. .. .. .. | | |
| | | (2) Cart-stands .. .. .. | | |
| | | (3) Slaughter-houses .. .. .. | | |
| | | (4) Avenues ... .. .. .. | | |
| | | (5) Land development .. .. .. | | |
| | | (6) Schemes other than those under the Town-Planning Act— | | |
| | | (i) Lands and buildings .. .. | | |
| | | (ii) Purchase of machinery .. .. | | |
| | | (iii) Equipment .. .. .. | | |
| | | (iv) Investment .. .. .. .. | | |
| | | (v) Other charges .. .. | | |
| | | (7) Electric Licence Schemes— | | |
| | | (i) Lands and buildings .. .. | | |
| | | (ii) Purchase of machinery .. .. | | |
| | | (iii) Equipment .. .. .. | | |
| | | (iv) Investment .. .. .. | | |
| | | (v) Other charges .. .. .. | | |
| | | (8) Other remunerative enterprises .. | | |
| | | (9) Investments .. .. .. | | |
| | | Total .. | — | 380 |

| Actuals of 193 -3 . | Revised Estimate for 193 -3 . | Heads. | Actuals for 193 -3 . | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | EXPENDITURE—CAPITAL—*cont.* | | |
| | | B. LIGHTING ACCOUNT (WHERE LIGHTING TAX IS LEVIED). | | |
| | | Total, Expenditure—Capital .. | — | |
| | | (For details—vide Subsidiary Account.) | | |
| | | C. ELEMENTARY EDUCATION ACCOUNT. | | |
| | | Total, Expenditure—Capital .. | — | |
| | | (For details—vide Subsidiary Account.) | | |
| | | D. WATER-SUPPLY AND DRAINAGE ACCOUNT. | | |
| | | Total, Expenditure—Capital .. | — | |
| | | (For details—vide Subsidiary Account.) | | |
| | | E. TOWN-PLANNING FUND ACCOUNT. | | |
| | | Total, Expenditure—Capital .. | — | |
| | | (For details—vide Subsidiary Account.) | | |
| | | Grand total, Expenditure—Capital under Accounts A to E. .. | — | 380 |
| | | F. DEPOSITS AND ADVANCES ACCOUNT. | | |
| | 50 | 1. Deposits—Total Expenditure .. .. | 50 | 60 |
| | 888 | 2. Advances—Total Expenditure .. .. | 888 | |
| | | (For details—vide Subsidiary Account.) | | |
| | 938 | Total, Deposits and Advances .. | 938 | 948 |
| | 4402 | Grand total, expenditure under all accounts A. to F. (Ordinary and Capital.) | 4402 | 4412 |
| | 18,402 | Total, Closing balance .. | 18402 | 18402 |
| | 22,804 | Grand total, including Closing balance .. | 22,804 | 22,81 |
| | | SUBSIDIARY ACCOUNTS. | | |
| | | B. LIGHTING ACCOUNT (WHERE LIGHTING TAX IS LEVIED.) | | |
| | | *Receipts—Ordinary.* | | |
| | | Opening balance .. | — | |
| | | 1. Lighting tax— | | |
| | | Gross collections .. .. .. | | |
| | | *Deduct* collection charges .. .. | | |
| | | Net .. .. .. .. | | |
| | | 2. Charges for supply of energy to private individuals. .. | | |
| | | 3. Other receipts .. .. .. | | |
| | | 4. Contribution from General Account .. | | |
| | | 5. *Deduct*—Amount transferred to Capital .. | | |
| | | Total .. | C | |

| Actuals of 193 -3 . | Revised Estimate for 193 -3 . | Heads. | Actuals for 193 -3 . | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | SUBSIDIARY ACCOUNTS—*cont.* | | |
| | | B. LIGHTING ACCOUNT (WHERE LIGHTING TAX IS LEVIED)—*cont.* | | |
| | | *Receipts—Capital.* | | |
| | | 1. Loans .. .. .. .. | | |
| | | 2. Investments realized .. .. .. | | |
| | | 3. Contributions .. .. .. | | |
| | | 4. Contribution from General Account—Ordinary. | | |
| | | 5. Investments realized .. .. .. | | |
| | | *Add*—Amount transferred from Ordinary .. | | |
| | | Total .. | | |
| | | Total, Receipts—Ordinary and Capital .. | | |
| | | Grand total, including Opening balance .. | | |
| | | *Expenditure—Ordinary.* | | |
| | | 1. Staff— | | |
| | | Salaries and allowances .. .. | | |
| | | Contribution to Provident Fund .. | | |
| | | 2. Contingencies .. .. .. | | |
| | | 3. Repairs to buildings, plant, etc. .. .. | | |
| | | 4. Interest on and repayment of debt .. | | |
| | | 5. Investments .. .. .. .. | | |
| | | Total .. | | |
| | | *Expenditure—Capital.* | | |
| | | 1. Lands and buildings .. .. .. | | |
| | | 2. Purchase of machinery .. .. .. | | |
| | | 3. Equipment .. .. .. .. | | |
| | | 4. Investments .. .. .. .. | | |
| | | 5. Other charges .. .. .. .. | | |
| | | Total .. | | |
| | | Total, Expenditure—Ordinary and Capital .. | | |
| | | Closing balance .. | | |
| | | Grand total, including Closing balance .. | | |

| ctuals of 3 -3 . | Revised Estimate for 193 -3 . | Heads. | Actuals for 193 -3 . | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | SUBSIDIARY ACCOUNTS—*cont.* | | |
| | | C. ELEMENTARY EDUCATION ACCOUNT. | | |
| | | *Receipts—Ordinary.* | | |
| | | Opening balance .. | | |
| | | 1. Education tax .. .. .. | | |
| | | 2. Fines and penalties under the Elementary Education Act. | | |
| | | 3. Income from investments, etc. .. .. | | |
| | | 4. School fees .. .. .. .. | | |
| | | 5. Endowments .. .. .. .. | | |
| | | 6. Contributions .. .. .. .. | | |
| | | 7. Other receipts .. .. .. | | |
| | | 8. Government grant— | | |
| | | (i) Under section 37 of the Elementary Education Act. | | |
| | | (ii) Under proviso to section 37 of the Elementary Education Act. | | |
| | | 9. Contribution from the General Account— | | |
| | | (*a*) For payment of temporary allowance of Rs. 4. | | |
| | | (*b*) For other purposes .. .. | | |
| | | 10. Investments realized .. .. .. | | |
| | | 11. Advances recovered .. .. .. | | |
| | | *Deduct*—Refunds .. | — | |
| | | *Deduct*—Amount transferred to Capital .. | — | |
| | | Total .. | — | |
| | | *Receipts—Capital.* | | |
| | | 1. Government grants .. .. .. | | |
| | | 2. Endowments and contributions .. .. | | |
| | | 3. Loans .. .. .. .. | | |
| | | 4. Contributions from General Account—Ordinary. | | |
| | | 5. Investments realized .. .. .. | | |
| | | *Add*—Amount transferred from Ordinary .. | | |
| | | Total .. | — | |
| | | Total, Receipts—Ordinary and Capital .. | — | |
| | | Grand total, including Opening balance .. | — | |

| tuals of -3 . | Revised Estimate for 193 -3 . | Heads | Actuals for 193 -3 . | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | SUBSIDIARY ACCOUNTS—*cont.* | | |
| | | C. ELEMENTARY EDUCATION ACCOUNT—*cont.* | | |
| | | *Expenditure—Ordinary.* | | |
| | | 1. Staff— | | |
| | | Salaries and allowances— | | |
| | | Masters .. .. .. .. | | |
| | | Clerks and servants .. .. .. | | |
| | | Education tax Collection charges .. | | |
| | | Contribution to Provident fund .. | | |
| | | Travelling Allowance .. .. .. | | |
| | | Stipend of teachers sent for training .. | | |
| | | 2. Contingencies and equipment— | | |
| | | Contingencies— | | |
| | | House rent .. .. .. .. | | |
| | | Other items .. .. .. .. | | |
| | | Equipment— | | |
| | | Furniture and apparatus .. .. | | |
| | | Library books and maps .. .. | | |
| | | Other items .. .. .. .. | | |
| | | 3. Prizes and scholarships .. .. .. | | |
| | | 4. Repairs to buildings .. .. .. | | |
| | | 5. Interest on and repayment of debt. .. | | |
| | | 6. Investments made .. .. .. | | |
| | | 7. Advances recoverable .. .. .. | | |
| | | Total, Elementary Education .. | | |
| | | *Expenditure—Capital.* | | |
| | | 1. Lands and buildings .. .. .. | | |
| | | 2. Equipment— | | |
| | | (1) Furniture and apparatus .. .. | | |
| | | (2) Library books and maps .. .. | | |
| | | (3) Investments made .. .. .. | | |
| | | (4) Other items .. .. .. | | |
| | | Total .. | | |
| | | Total, Expenditure—Ordinary and Capital .. | | |
| | | Closing balance .. | | |
| | | Grand total, including Closing balance .. | | |

| Actuals of 193 -3 . | Revised Estimate for 193 -3 . | Heads. | Actuals for 193 -3 . | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | SUBSIDIARY ACCOUNTS—*cont.* | | |
| | | D. WATER-SUPPLY AND DRAINAGE ACCOUNT. | | |
| | | *Receipts—Ordinary.* | | |
| | | Opening balance .. | — | |
| | | 1. Water-supply— | | |
| | | (1) Water-tax— | | |
| | | Gross collections .. .. | | |
| | | *Deduct*—Collection charges .. | | |
| | | Net .. .. . | | |
| | | (2) Collection for excess water .. .. | | |
| | | (3) Fines, penalties, etc. .. .. | | |
| | | (4) Government grants .. .. | | |
| | | (5) *Deduct*—Refunds .. .. | | |
| | | Total .. | — | |
| | | 2. Meters— | | |
| | | (1) Meter rents .. .. .. | | |
| | | (2) Fines, fees, etc. .. .. .. | | |
| | | (3) *Deduct*—Refunds .. .. .. | | |
| | | Total .. | — | |
| | | 3. Drainage— | | |
| | | (1) Drainage tax— | | |
| | | Gross collection .. .. | | |
| | | *Deduct*—Collection charges .. | | |
| | | Net .. .. .. | | |
| | | (2) Miscellaneous receipts (sewage farms). | | |
| | | (3) Government grants .. .. | | |
| | | (4) *Deduct*—Refunds .. .. .. | | |
| | | Total .. | — | |
| | | 4. Contributions from General Account .. | | |
| | | *Deduct*—Amount transferred to Capital | | |
| | | Total, Water-supply and Drainage .. | | |
| | | *Receipts—Capital.* | | |
| | | 1. Water-supply— | | |
| | | (1) Grants from Government .. .. | | |
| | | (2) Investments realized .. .. | | |
| | | (3) Contributions .. .. .. | | |
| | | (4) Loans .. .. .. .. | | |

| Actuals of 193 -3 . | Revised Estimate for 193 -3 . | Heads. | Actuals for 193 -3 . | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | SUBSIDIARY ACCOUNTS—*cont.* | | |
| | | D. WATER-SUPPLY AND DRAINAGE ACCOUNT —*cont.* | | |
| | | *Receipts—Capital*—cont. | | |
| | | 2. Meters— | | |
| | | (1) Loans .. .. .. .. | | |
| | | (2) Contributions .. .. .. | | |
| | | 3. Drainage— | | |
| | | (1) Loans .. .. .. .. | | |
| | | (2) Investments realized .. .. | | |
| | | (3) Contributions .. .. .. | | |
| | | (4) Grants from Government .. .. | | |
| | | 4. Contributions from General Account—Ordinary. | | |
| | | 5. *Add*—Amount transferred from Ordinary .. | | |
| | | Total .. | | |
| | | Total, Receipts—Ordinary and Capital ... | | |
| | | Grand total, including Opening balance .. | | |
| | | *Expenditure—Ordinary.* | | |
| | | 1. Water-supply— | | |
| | | (1) Maintenance— | | |
| | | (*a*) Staff— Salaries and allowances .. | | |
| | | Contributions to Provident fund. | | |
| | | Travelling allowances .. | | |
| | | (*b*) Contingencies .. .. | | |
| | | (*c*) Repairs to works .. .. | | |
| | | (*d*) Repairs to buildings .. .. | | |
| | | (2) Payment— (*a*) For water .. .. .. | | |
| | | (*b*) For steam boiler inspection .. | | |
| | | (3) Interest on and repayment of debt .. | | |
| | | (4) Investments .. .. .. | | |
| | | Total .. | | |

| Actuals of 193 -3 . | Revised Estimate for 193 -3 . | Heads. | Actuals for 193 -3 . | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | SUBSIDIARY ACCOUNTS—*cont.* | | |
| | | D. WATER-SUPPLY AND DRAINAGE ACCOUNT —*cont.* | | |
| | | *Expenditure—Ordinary*—cont. | | |
| | | 2. Meters— | | |
| | | (1) Meter staff— | | |
| | | Salaries and allowances .. .. | | |
| | | Contributions to Provident fund .. | | |
| | | Travelling allowances .. .. | | |
| | | (2) Contingencies .. .. .. | | |
| | | (3) Repairs to meters .. .. .. | | |
| | | (4) Interest on and repayment of debt .. | | |
| | | Total .. | | |
| | | 3. Drainage— | | |
| | | (1) Staff— | | |
| | | Salaries and allowances .. .. | | |
| | | Contributions to Provident fund .. | | |
| | | (2) Contingencies .. .. .. | | |
| | | (3) Repairs to drains .. .. .. | | |
| | | (4) Repairs to buildings .. .. | | |
| | | (5) Interest on and repayment of debt .. | | |
| | | (6) Investments .. .. .. | | |
| | | Total .. | | |
| | | Total, Water-supply and Drainage .. | | |
| | | *Expenditure—Capital.* | | |
| | | 1. Water-supply— | | |
| | | (1) Lands and buildings.. .. .. | | |
| | | (2) Purchase of machinery .. .. | | |
| | | (3) Equipment .. .. .. | | |
| | | (4) Investments .. .. .. | | |
| | | 2. Meters— | | |
| | | Purchase of meters .. .. | | |

| Actuals of 193 -3 . | Revised Estimate for 193 -3 . | Heads. | Actuals for 193 -3 . | Rem |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | SUBSIDIARY ACCOUNTS—*cont.* | | |
| | | D. WATER-SUPPLY AND DRAINAGE ACCOUNT —*cont.* | | |
| | | *Expenditure—Capital*—cont. | | |
| | | 3. Drainage— | | |
| | | (1) Purchase of machinery .. .. | | |
| | | (2) Equipment .. .. .. | | |
| | | (3) Lands and buildings .. .. | | |
| | | (4) Construction of drains .. .. | | |
| | | (5) Investments .. .. | | |
| | | .. Total .. | | |
| | | Total, Expenditure—Ordinary and Capital .. | | |
| | | Closing balance .. | | |
| | | Grand total, including Closing balance .. | | |
| | | E. TOWN-PLANNING FUND ACCOUNT. | | |
| | | *Receipts—Ordinary.* | | |
| | | Opening balance .. | | |
| | | 1. Rent of lands .. .. .. | | |
| | | 2. Produce of lands .. .. .. | | |
| | | 3. Betterment contributions .. .. | | |
| | | 4. Licence fees .. .. .. | | |
| | | 5. Interest on investments .. .. | | |
| | | 6. Law charges recovered .. .. | | |
| | | 7. Sundry receipts .. .. .. | | |
| | | Total .. | | |

| Actuals of 193 -3 . | Revised Estimate for 193 -3 . | Heads. | Actuals for 193 -3 . | Remarks. |
|---|---|---|---|---|
| RS. | RS. | SUBSIDIARY ACCOUNTS—*cont.* | RS. | |
| | | E. TOWN-PLANNING FUND ACCOUNT—*cont.* | | |
| | | *Receipts—Capital.* | | |
| | | 1. Government grants .. .. .. | | |
| | | 2. Contributions .. .. .. | | |
| | | 3. Sale-proceeds of land, buildings and equipment, etc. | | |
| | | 4. Loans .. .. .. .. | | |
| | | 5. Investments realized .. .. .. | | |
| | | 6. Contribution from General Account—Ordinary. | | |
| | | 7. Contribution from Elementary Education Account. | | |
| | | 8. Contribution from Water-supply and Drainage Account. | | |
| | | 9. Contribution from Lighting Account .. | | |
| | | 10. Advances recovered .. .. .. | | |
| | | 11. Expenses of enforcement under section 19 (3) recovered. | | |
| | | 12. Contribution from surplus in ordinary section | | |
| | | Total .. | | |
| | | Total, Receipts—Ordinary and Capital .. | | |
| | | Grand total, receipts, including Opening balance. (excluding item 12). | | |
| | | *Expenditure—Ordinary.* | | |
| | | Staff— | | |
| | | 1. Salaries .. .. .. .. | | |
| | | 2. Allowances and pensionary contribution .. | | |
| | | 3. Survey charges .. .. .. | | |
| | | 4. Contingencies and Equipment renewals .. | | |
| | | 5. Law Charges .. .. .. .. | | |
| | | 6. Interest on loans .. .. .. | | |
| | | 7. Stationery, printing and notification expenses, cost of preparation of maps, etc. | | |
| | | Total .. | | |
| | | *Expenditure—Capital.* | | |
| | | 1. Acquisition of lands, buildings, etc. .. | | |
| | | 2. Works of improvement .. .. .. | | |
| | | 3. Repayment of loans .. .. .. | | |
| | | 4. Investments .. .. .. .. | | |
| | | 5. Compensation for injurious affections .. | | |
| | | 6. Advances recoverable .. .. .. | | |
| | | 7. Miscellaneous .. .. .. .. | | |
| | | 8. Expenses of enforcement under section 19 (3). | | |
| | | Total .. | | |
| | | Total, Expenditure—Ordinary and Capital .. | | |
| | | Closing balance .. | | |
| | | Grand total, including Closing balance .. | | |

| Actuals of 193 -3 . | Revised Estimate for 193 -3 . | Heads. | Actuals for 193 -3 . | Remarks. |
|---|---|---|---|---|
| RS. | RS. | | RS. | |
| | | SUBSIDIARY ACCOUNTS—*cont.* | | |
| | | F. DEPOSITS AND ADVANCES ACCOUNT. | | |
| | | *Receipts.* | | |
| | | Opening balance .. | | |
| | | 1. Deposits— | | |
| | | (*a*) Recoveries of service payments .. | | |
| | | (*b*) Deposits of sinking funds .. .. | | |
| | 52 | (*c*) Provident fund (excluding investment deposits). | 52 | |
| | | (*d*) Depreciation fund .. .. .. | | |
| | 345 | (*e*) Cash deposits .. .. .. | 345 | 355 |
| | | (*f*) Suspense account .. .. .. | | |
| | 397 | Total .. | 397 | 407 |
| | | 2. Advances— | | |
| | 402 | (i) Advances recovered .. .. | 402 | |
| | | (ii) Refunds of permanent advances .. | | |
| | | (iii) Engineer's stock .. .. .. | | |
| | 402 | Total .. | 402 | |
| | 799 | Total, Deposits and Advances .. | 799 | 809 |
| | 799 | Grand total, including Opening balance .. | 799 | 809 |
| | | *Expenditure.* | | |
| | | 1. Deposits— | | |
| | | (*a*) Recoveries of service payments .. | | |
| | | (*b*) Deposits of sinking funds .. .. | | |
| | | (*c*) Provident fund (excluding investment deposits). | | |
| | | (*d*) Depreciation fund .. .. .. | | |
| | 50 | (*e*) Cash deposits .. .. .. | 50 | 60 |
| | | (*f*) Suspense account .. .. .. | 50 | 60 |
| | | 2. Advances— | | |
| | 838 | (i) Advances recoverable .. .. | 838 | 838 |
| | 50 | (ii) Permanent advances .. .. | 50 | 50 |
| | 888 | Total .. | 888 | 888 |
| | 938 | Total, Deposits and Advances .. | 938 | 948 |
| | 139 | Closing balance .. | 139 | 139 |
| | 799 | Grand total, including Closing balance .. | 799 | 809 |

## ENCLOSURES TO COMPARATIVE ANNUAL ACCOUNT.

### (1) Endowments Account for the year 193 –3 .

| Particulars of endowments with head of accounts. (1) | Opening balance. (2) | Receipts. (3) | Expenditure. (4) | Closing balance. (5) | Remarks. (6) |
|---|---|---|---|---|---|
| | RS. | RS. | RS. | RS. | |
| | | | | | |
| Total .. | | | | | |

## (2) Special Government Grants Account for Capital Works and other special purposes.

| Heads. (1) | Unspent balance of grant at the beginning of the year. (2) | Receipts during the year. (3) | Total column (2) *plus* column (3). (4) | Expenditure during the year. (5) | Balance of grant at the end of the year. (6) |
|---|---|---|---|---|---|
| | RS. | RS. | RS. | RS. | RS. |
| I. Communications .. .. .. | | | | | |
| II. Education— | | | | | |
| (i) Elementary .. .. .. | | | | | |
| (ii) Education other than elementary .. | | | | | |
| II. Public Health— | | | | | |
| (i) Medical relief .. .. .. | | | | | |
| (ii) Water-supply and drainage .. | | | | | |
| (iii) Other purposes .. .. .. | | | | | |
| IV. Other special purposes (to be specified) .. | | | | | |
| Total .. | | | .. | | |

## (3) Loans Accounts.

| Heads. (1) | Item of work for which loan was sanctioned. (2) | Number and date of the Government order sanctioning the loan. (3) | Unspent balance of loan at the beginning of the year. (4) | Receipts during the year. (5) | Total, column (4) *plus* column (5). (6) | Expenditure during the year. (7) | Balance of loan at the end of the year. (8) |
|---|---|---|---|---|---|---|---|
| | | | RS. | RS. | RS. | RS | RS. |
| I. Management .. | To meet the expenses connected with the inauguration of the Municipality | G.O. No. M.S. 4380 L.S.G. dt 24.10.36 | | 20,000 | 20,000 | 1598 | 18402 |
| II. Communications .. | | | | | | | |
| III. Education— | | | | | | | |
| (i) Elementary .. | | | | | | | |
| (ii) Education other than elementary. | | | | | | | |
| IV. Public Health— | | | | | | | |
| (i) Medical relief .. | | | | | | | |
| (ii) Water-supply and drainage. | | | | | | | |
| (iii) Other purposes .. | | | | | | | |
| V. Remunerative enterprises— | | | | | | | |
| (1) Railways .. | | | | | | | |
| (2) Motor-bus service. | | | | | | | |
| (3) Markets, cart-stands and slaughter-houses. | | | | | | | |
| (4) Tree-planting .. | | | | | | | |
| (5) Land development. | | | | | | | |
| (6) Other remunerative enterprises. | | | | | | | |
| Total .. | | | | 20,000 | 20,000 | 1598 | 18 |

## (4) Loans Statement.

| Heads. | Total loan taken. | Year in which taken. | Order granting the loan. | Terms of repayment and the annual instalments. | Amount of loan outstanding at the beginning of the year. | Amount repaid during the year. | | Balance of loan outstanding at the close of the year. |
|---|---|---|---|---|---|---|---|---|
| | | | | | | For interest. | For capital. | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| | | | | | Rs. | Rs. | Rs. | Rs. |
| Management .. | 20,000 | 1935 | G.O.No. Ms.4380 Lgt.M d. 24.10.35 | Repayable in 5 annual instalments of Rs. 4439 each including interest at 3½% | | | | |
| Communications .. | | | | | | | | 20,000. |
| Education— | | | | | | | | |
| (i) Elementary .. | | | | | | | | |
| (ii) Education other than elementary. | | | | | | | | |
| Public Health— | | | | | | | | |
| (i) Medical relief .. | | | | | | | | |
| (ii) Water-supply and drainage. | | | | | | | | |
| iii) Other purposes .. | | | | | | | | |
| Remunerative enterprises— | | | | | | | | |
| (1) Motor-bus service. | | | | | | | | |
| (2) Markets, cart-stands and slaughter-houses. | | | | | | | | |
| (3) Tree-planting .. | | | | | | | | |
| (4) Land development. | | | | | | | | |
| (5) Other remunerative enterprises. | | | | | | | | |
| Total .. | 20,000 | - | - | - | - | - | - | 20, |

## (5) Investment Account.

| Head of account and the fund to which the investment appertains. | Particulars of investments (whether in Government Securities, Savings Bank, etc.). | Opening balance. | Investments during the year. | | Total investments including opening balance. | Investments realized during the year. | | Closing balance. |
|---|---|---|---|---|---|---|---|---|
| | | Face value. | Actual amount. | Face value. | Face value. | Face value. | Actual amount realized. | Face value. |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
| | | RS. | RS. | RS. | RS. | RS. | RS. | RS. |
| | | | | | | | | |

| Number. | Items. | Demand. | | | Collection. | | |
|---|---|---|---|---|---|---|---|
| | | Arrears. | Current. | Total. | Arrears. | Current. | Total. |
| | **Tax Resources.** | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. |
| 1 | Property tax. (a) General .. .. | | | | | | |
| | (b) Water and Drainage. | | | | | | |
| | (c) Lighting .. | | | | | | |
| | (d) Railway .. | | | | | | |
| | (e) Education .. | | | | | | |
| | (f) Scavenging .. | | | | | | |
| | | | 882 | 882 | · | 555 | 555 |
| 2 | Profession tax. (a) General .. .. | | | | | | |
| | (b) Education .. | | 882 | 882 | · | 555 | 555 |
| 3 | Tax on carriages and animals .. | | 578 | 578 | | 227 | 227 |
| 4 | Tax on carts .. .. .. | | 140 | 140 | | 2 | 2 |
| 5 | Tax on servants .. .. .. | | | | | | |
| 6 | Pilgrim tax .. .. .. | | | | | | |
| 7 | Entertainments tax .. .. | | 64 | 64 | | 64 | 64 |
| | Total .. | | 1664 | 1664 | - | 848 | 848 |
| | **Non-Tax Resources.** | | | | | | |
| 8 | Ferry rents .. .. .. | | | | | | |
| 9 | Charge for excess water .. .. | | | | | | |
| 10 | Meter rents .. .. .. | | | | | | |
| 11 | Sale of rubbish .. .. .. | | | | | | |
| 12 | Licence fees .. .. .. | | 1582 | 1582 | | 834 | 834 |
| 13 | Sale of medicines .. .. .. | | | | | | |
| 14 | Sewages farm rents .. .. | | | | | | |
| 15 | Fees for fairs contribution from Temple authorities | | 394 | 394 | | | |
| 16 | Market fees .. .. .. | | | | | | |
| 17 | Cart-stand fees .. .. .. | | | | | | |
| 18 | Slaughter-house fees .. .. | | | | | | |
| 19 | Fishery rents .. .. .. | | | | | | |
| 20 | Warrant and distraint fees .. .. | | 231 | 231 | · | 231 | 231 |
| | P. S. Fees. Total ... | | 2207 ~~2989~~ | 2207 ~~2989~~ | | 1065 ~~1358~~ | 1065 ~~1358~~ |
| | Grand total .. | | 3871 | 3871 | · | 1913 | 1913 |

**Balance Statement.**

| Remissions. | Amounts written off as irrecoverable. | Balance. | | | Remarks. |
|---|---|---|---|---|---|
| | | Arrears. | Current. | Total. | |
| Rs. | Rs. | Rs. | Rs. | Rs. | |
| | | | 327 | 327 | 555<br>327 |
| | | | 327 | 327 | 882 |
| | | | 351 | 351 | |
| | | | 138 | 138 | |
| | | | 816 | 816 | 848<br>816 |
| | | | 748 | 748 | 1664 |
| | | | 394 | 394 | 1065<br>1142 |
| | | | 1142 | 1142 | 2207 |
| | | | 1631 | 1631 | |
| | | | 1958 | 1958 | |

## (7) Statement of Liabilities and Assets on 31st March 1936.

| Heads. | Amount. Rs. |
|---|---|
| **Liabilities.** | |
| (i) Balance of loans— | |
| (a) From Government .. .. | 20,000 |
| (b) From public .. .. | Nil |
| Total .. | 20,000 |
| (ii) Provident Fund— | |
| (a) Cash .. .. .. | 52/- |
| (b) Investments .. .. | Nil |
| Total .. | 52-0-0 |
| (iii) Deposits .. .. .. | 295-0-0 |
| (iv) Funded capital of endowed institutions. | |
| (v) Cash balance of endowed institutions. | |
| (vi) Cash balance of special accounts .. | |
| (vii) Other amounts .. .. .. | |
| Total .. | |
| Grand total .. | 20,347 |

| Heads. | Amount. Rs. |
|---|---|
| **Assets.** | |
| (i) Closing balance— | |
| (a) Cash .. .. .. | 42-0 |
| (b) In treasury .. .. | |
| (c) In Bank .. .. .. | 18360 |
| Total .. | 18,402 |
| (ii) Provident Fund— .. .. | |
| Investments .. .. .. | |
| Total .. | |
| (iii) Deposits— | |
| (a) Postal Savings Bank .. | - |
| (b) Government Promissory Notes. | - |
| (c) Land or other Securities .. | - |
| Total .. | |
| (iv) Sinking Fund Investments .. | |
| (v) Other Investments .. .. | |
| (vi) Funded capital of endowed institutions—securities and landed property. | |
| (vii) Arrears of taxes .. .. | 1958 |
| (viii) Other assets .. .. .. | |
| (ix) Advances recoverable— | |
| (a) Permanent .. | 50 |
| (b) Other .. .. .. | 436. |
| Total .. | 2444 |
| Grand total .. | 20,846 |

## Statement furnishing Particulars about each Medical Institution.

| Head of account. | Hospital at | | Hospital at | | Dispensary at | | Dispensary at | | Dispensary at | | Dispensary at | | Dispensary at | | Dispensary at | | Total. | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | For the month. | Up to the month. | For the month. | Up to the month. | For the month. | Up to the month. | For the month. | Up to the month. | For the month. | Up to the month. | For the month. | Up to the month. | For the month. | Up to the month. | For the month. | Up to the month. | For the month. | Up to the |
| | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs. | Rs |
| Expenditure. | | | | | | | | | | | | | | | | | | |
| (i) Staff— | | | | | | | | | | | | | | | | | | |
| (a) Medical officers— | | | | | | | | | | | | | | | | | | |
| (1) Civil Assistant Surgeons. | | | | | | | | | | | | | | | | | | |
| (2) Civil Apothecaries and Sub-Assistant Surgeons. | | | | | | | | | | | | | | | | | | |
| (b) Medical practitioners. | | | | | | | | | | | | | | | | | | |
| (c) Nurses and midwives. | | | | | | | | | Nil | | | | | | | | | |
| (d) Clerks and servants .. | | | | | | | | | | | | | | | | | | |
| (e) Contribution for pension. | | | | | | | | | | | | | | | | | | |
| (f) Contribution to provident fund. | | | | | | | | | | | | | | | | | | |
| (g) Travelling allowances. | | | | | | | | | | | | | | | | | | |
| (ii) Contingencies .. | | | | | | | | | | | | | | | | | | |
| (iii) Repairs to buildings .. | | | | | | | | | | | | | | | | | | |
| Total .. | | | | | | | | | | | | | | | | | | |
| Receipts. | | | | | | | | | | | | | | | | | | |
| Hospital receipts .. | | | | | | | | | | | | | | | | | | |
| Net expenditure .. | | | | | | | | | | | | | | | | | | |

Station, Udipi
Date 1. 8. 1936.

Chairman. Superintendent 1.8.1936

Council.

C No 29101. From the Collector, South Kanara Dt. No 3996-36-B4 dt 10.8.1936.

---

Subject. Administration Report - 1935-36 - Udipi M.C. Collector's remarks.

---

Submitted for perusal.

P. 14/8/36 CVR 14/8

Ler 15/8.

Secy

178

pp 5-8 [ C No 29737. From the Spl. Officer, Udipi Mcpty. No 1992-36/B dt 15.8.1936. ].

---

Submitted for perusal.

P. 20/8. CVR 20/8

Ler 21/8

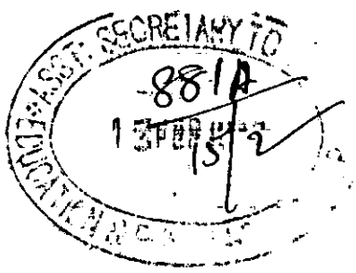
'A draft review is submitted below for approval. It may be sent to the E & P.H. Deptt. and they may be requested to offer their remarks if any in respect of education & public health.

P.A. to C.S. 9/2

ICM 9/2

~~A Sec~~ Sec E & P.H

T 6/2




Sd/- P.H.

12.2.

T P 12/2

– Sg. No No 29101-1B7
13.2.1937.

Edn and P.H. Dept

No remarks are called for in this dept. The draft order may be accepted and the case returned to the K.S.G. dept.

21 FEB 5506.

PBM 17.2.37. S/A (17/2/37)

23/2

Sec 24/2

CSM 26/1/37

Sec E 2 Ex 19/2

PW 27/2

K.S.G.

Edn no 881 A-1
26.2.37.

Issue

Issued as G.O.(Ms) No. 825-L.S.G. dt. 12.2.1937

Received from
the Government to the Press
on 12.4.37.

12/4/37

Lead

C.F. 16.

**DRAFT FOR APPROVAL.**

L. S. G. Deptt.

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|---|---|---|
| When received for fair copying .. | | |
| When copied .. | | |
| When examined.. | | |
| When signed .. | | |
| When despatched. | | |

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" " _____ " _____ 19____.

READ *ALSO*:—

No. _____ From the _____, No. _____, dated _____ 19____.

" Collector's Demi-official dt 2 — 1937.

" _____ " _____ " _____ 19____.

Order / Resolution / Rout. No. 825, dated 27-2-1937

Dft 27/2

Dft. by

pr's

193

The main feature of the administration as shown by statistics are given in Annexure I to this order.

2. The municipality was constituted on 1-11-1935 and a special officer was in charge of it during the year under report. The first admn was generally satisfactory.

CVA 9/2

LSG 9/2

The Commr Nellipi Mcpty

Thro' the C.M.C.

Collector of S. Kanara.

P.D.B. S. Kanara

S. G.

S. E.

D. P. I.

D. P. H.

D. T. R.

Exam. L.F.A.

Inspector Deptt.

Librarian, Legislative Cl, Madras

Secs.

12.2

202—14-12-36.

## ANNEXURE I.

Udipi Municipality. General statistics

1935-36. ~~1933-34~~.

### COMMUNICATIONS.

| | | |
|---|---|---|
| **Roads—** | | |
| Mileage of roads newly opened | | nil. * |
| Total mileage of trunk roads | | |
| Total mileage of all roads | | |
| Expenditure on road maintenance | Rs. | |
| **Lights—** | | |
| Number of lights maintained— | | |
| High power | | 10 |
| Ordinary | | 72 |
| Electric | | — |
| **Encroachments—** | | |
| Number of encroachments pending at the beginning of the year. | | 4 |
| Number of encroachments detected during the year. | | — |
| Number of encroachments disposed of during the year. | | 2 |
| Number of encroachments pending at the close of the year. | | 2 |

### EDUCATION.

| | |
|---|---|
| **Elementary—** | |
| Number of elementary schools maintained— | |
| Boys | |
| Girls | |
| Number of schools reserved for backward and depressed classes. | |
| **Strength of schools—** | nil. |
| Boys' schools | |
| Girls' schools | |
| **Attendance—** | |
| Percentage of average daily attendance to total strength— | |
| In boys' schools | |
| In girls' schools | |

* All roads within the municipality were under the Control of the Dt. Bd.

EDUCATION——*cont.*

1935-36 193—

| | |
|---|---|
| Percentage of children of school-age unprovided for— | Not available para III (b) p 3 of report |
| Boys .. .. .. .. .. | |
| Girls .. .. .. .. .. | |
| Secondary— | nil. |
| Number of secondary schools maintained .. | |
| Strength of secondary department .. .. | |
| Number of girls in the secondary department .. | |
| Number of students of backward classes in the secondary department. | |
| Number of students who appeared for the S.S.L.C. Examination. | |
| Number of students declared eligible for the University Course of study. | |
| Libraries— | para 14 p 4 of rep Nil |
| Number of public libraries maintained .. | |

PUBLIC HEALTH.

| | |
|---|---|
| Medical institutions— | nil. para 23 p 4 of report. |
| Number of medical institutions maintained .. | |
| Number of patients treated— | |
| In-patients .. .. .. .. | |
| Out-patients .. .. .. .. | |
| Births and deaths— | Not available. para 2 of report. |
| Birth-rate per mille of the population .. .. | |
| Percentage of recorded births attended by qualified midwives. | |
| Death-rate per mille of the population .. | |
| Rate of infant mortality per thousand births .. | |
| Epidemics— | nil. para 28 of report |
| Number of deaths from— | |
| Cholera .. .. .. .. .. | |
| Smallpox .. .. .. .. | |
| Plague .. .. .. .. .. | |
| Number of successful vaccinat ons per mille of the population. | |
| Conservancy— | |
| Total number of houses in the town .. .. | 4,000 vide col IV E of the Statistical Abstract |
| Number of houses provided with latrines .. | 275 |

Read

4

PUBLIC HEALTH—*cont.* 1935-36. ~~1936-37~~

Water supply—

| | | |
|---|---|---|
| Quantity of water supplied per head per diem (in gallons). | | The municipality has no protected water supply. |
| Cost of supply per thousand gallons .. .. | Rs. | |

REMUNERATIVE ENTERPRISES.

Markets—

| | | |
|---|---|---|
| Number .. .. .. .. | | 3 |
| Income .. .. .. .. .. | Rs. | nil ⊗ |
| Expenditure .. .. .. .. | Rs. | |

paras 3 350 M

Cart-stands—

| | | |
|---|---|---|
| Number .. .. .. .. .. | | 2 |
| Income .. .. .. .. .. | Rs. | nil ⊗ |
| Expenditure .. .. .. .. | Rs. | |

Slaughter-houses—

| | | |
|---|---|---|
| Number .. .. .. .. .. | | nil |
| Income .. .. .. .. .. | Rs. | |
| Expenditure .. .. .. .. | Rs. | |

Tree-planting—

| | | |
|---|---|---|
| Income .. .. .. .. .. | Rs. | 18 |
| Expenditure .. .. .. .. | Rs. | — |

para 31 ?

FINANCE.

Collections—

Percentage of current collection to current demand—

| | |
|---|---|
| Taxes .. .. .. .. .. | 51 |
| Non-taxes .. .. .. .. | 49 |

para 41 ?

| | | |
|---|---|---|
| Total balance left uncollected at the end of the year. | Rs. | 1,958 |

Pending bills—

| | | |
|---|---|---|
| Bills remaining unpaid at the end of the year .. | Rs. | —— |

para 41 ? Page 2

GENERAL.

Elections—

| | |
|---|---|
| Number of elections held .. .. .. | nil. |
| Number of contested elections .. .. | |
| Percentage of voters who polled .. .. | |

⊗. Leased out by the S. Kanara Dt Bd. before the municipality was constituted.

Read

4

1935-36. ~~1935-36~~.

GENERAL—*cont.*

Meetings—

Number of meetings convened .. ..

Number of meetings adjourned—

For want of quorum .. .. ..

For want of time or other reasons .. ..

Percentage of attendance of members at meetings to total sanctioned strength.

} nil.

Committees—

Number of committees in existence nil.

P.C.
6/2
CRA
5/2

500—24-1-36.

Rear

ANNEXURE. II.

Udipi Municipal Council — Summary of transactions under the General Acct. ~~Finances~~, 1935-36.

| Items. | Rs. |
|---|---|
| A. GENERAL ACCOUNT—RECEIPTS—ORDINARY— | |
| (1) Taxation and miscellaneous revenue .. .. .. | 619. |
| (2) Government grants excluding grants in aid of general resources. | — |
| (3) Contributions .. .. .. .. .. .. | — |
| (4) Remunerative enterprises .. .. .. .. | 876 |
| (5) Other receipts .. .. .. | 20,460 ⊗ |
| Total .. | 21,955 |
| (6) *Deduct.*—Contribution from General Account Ordinary | |
| (i) Lighting Account—Ordinary .. .. .. | — |
| (ii) Elementary Education Account—Ordinary .. | — |
| (iii) Water-supply and Drainage Account—Ordinary .. | — |
| (7) Receipts—Ordinary—General Account .. .. .. | 21,955 |
| (8) Total ordinary expenditure .. .. .. .. | 3,084 |
| (9) Surplus or deficit .. .. .. .. .. | +18,871 |
| (10) Government grants in aid of general resources .. | — |
| (11) Net surplus or deficit .. .. .. .. | +18,871 |
| GENERAL ACCOUNT—CAPITAL— | |
| (12) Government grants .. .. .. .. .. | — |
| (13) Endowments and contributions .. .. .. | 50 |
| (14) Loans .. .. .. .. .. .. .. | — |
| (15) Other receipts .. .. .. .. .. .. | — |
| (16) Total receipts .. .. .. .. .. .. | 50 |
| (17) Total expenditure .. .. .. .. .. | 380 |
| (18) Net expenditure [item (17) *minus* item (16)] .. .. | 330 |
| (19) *Add.*—Contribution from General Account—Ordinary | |
| (i) Lighting Account—Capital .. .. .. | — |
| (ii) Elementary Education Account—Capital .. | — |
| (iii) Water-supply and Drainage Account—Capital .. | — |
| (iv) Town-planning Account—Capital .. .. .. | — |
| (20) Total Capital expenditure from general revenues .. | 330 |
| (21) Net surplus or deficit after meeting Capital expenditure [item (11) *minus* item (20)] | +18,541 |
| (22) Opening balance .. .. .. .. .. | — |
| (23) Closing balance .. .. .. .. .. .. | 18,541 |
| (24) Difference [item (23) *minus* item (22)] .. .. | +18,541 |
| *Note.*—Arrears (tax and non-tax items) .. .. .. | 1,958 |
| Unpaid Bills .. .. .. .. .. .. | nil. |

⊗ Includes an advance of Rs 20,000 from Govt.

9/2

9/2.

Approved
Pv
1944. 16/4

23/3

LOCAL SELF-GOVERNMENT DEPARTMENT

# G.O. No. 825, 27th February 1937

Administration Report—1935-36—Udipi Municipal Council—Reviewed.

---

**Order—No. 825, L.S.G., dated 27th February 1937.**

The main features of the administration as shown by statistics are given in Annexure I to this order.

2. The municipality was constituted on 1st November 1935 and a special officer was in charge of it during the year under report. The administration was generally satisfactory.

(By order of the Government, Ministry of Local Self-Government)

T. B. RUSSELL,
*Secretary to Government.*

To the Commissioner of the Udipi Municipality (through the Chairman of Municipal Council).
,, Collector of South Kanara.
,, President of the South Kanara District Board.
,, Surgeon-General.
,, Sanitary Engineer.
,, Director of Public Instruction.
,, Director of Public Health.
,, Director of Town-Planning.
,, Examiner of Local Fund Accounts.
,, Inspector of Municipal Councils and Local
,, Education and Public Health Department.
,, Librarian, Legislative Council, Madras.
Press.

[Annexures

# ANNEXURE I.

## Udipi ~~Udipi~~ Municipality—General Statistics. 1935-36.

### *Communications.*

| | |
|---|---|
| Roads— | |
| Millage of roads newly opened | Nil.* |
| Total millage of trunk roads | Nil.* |
| Total millage of all roads | Nil.* |
| Expenditure on road maintenance | Nil.* |
| Lights— | |
| Number of lights maintained— | |
| High power | 10 |
| Ordinary | 72 |
| Electric | Nil. |
| Encroachments— | |
| Number of encroachments pending at the beginning of the year | 4 |
| " detected during the year | Nil. |
| " disposed of during the year | 2 |
| " pending at the close of the year | 2 |

### *Education.*

| | |
|---|---|
| Elementary— | |
| Number of elementary schools maintained— | |
| Boys | Nil. |
| Girls | Nil. |
| Number of schools reserved for backward and depressed classes | Nil. |
| Strength of schools— | |
| Boys' schools | Nil. |
| Girls' schools | Nil. |
| Attendance— | |
| Percentage of average daily attendance to total strength— | |
| In boys' schools | Nil. |
| In girls' schools | Nil. |
| Percentage of children of school-age unprovided for— | |
| Boys | Not available. |
| Girls | Do. |
| Secondary— | |
| Number of secondary schools maintained | Nil. |
| Strength of secondary department | Nil. |
| Number of girls in the secondary department | Nil. |
| Number of students of backward classes in the secondary department | Nil. |
| " who appeared for the S.S.L.C. Examination | Nil. |
| " declared eligible for the University course of study. | Nil. |
| Libraries— | |
| Number of public libraries maintained | Nil. |

### *Public Health.*

| | |
|---|---|
| Medical institutions— | |
| Number of medical institutions maintained | Nil. |
| Number of patients treated— | |
| In-patients | Nil. |
| Out-patients | Nil. |
| Births and deaths— | |
| Birth-rate per mille of the population | Not available. |
| Percentage of recorded births attended by qualified midwives | Do. |
| Death-rate per mille of the population | Do. |
| Rate of infant mortality per thousand births | Do. |
| Epidemics— | |
| Number of deaths from— | |
| Cholera | Nil. |
| Small-pox | Nil. |
| Plague | Nil. |
| Number of successful vaccinations per mille of the population | Nil. |
| Conservancy— | |
| Total number of houses in the town | 4,000 |
| Number of houses provided with latrines | 275 |
| Water-supply— | |
| Quantity of water supplied per head per diem (in gallons) | The municipality has no protected water-supply. |
| Cost of supply per thousand gallons | ~~Do.~~ |

### *Remunerative Enterprises.*

| | |
|---|---|
| Markets— | |
| Number | 3 |
| Income | Nil.† |
| Expenditure | Nil.† |
| Cart-stands— | |
| Number | 2 |
| Income | Nil.† |
| Expenditure | Nil.† |

* All roads within the municipality were under the control of the district board.

† ~~Leased~~ out by the South Kanara District Board before the municipality was constituted.

| | |
|---|---|
| Slaughter-houses— | |
| Number | Nil. |
| Tree-planting— | |
| Income | Rs. 18 |
| Expenditure | Nil. |

*Finance.*

| | |
|---|---|
| Collections— | |
| Percentage of current collection to current demand— | |
| Taxes | 51 |
| Non-taxes | 49 |
| Total balance left uncollected at the end of the year | Rs. 1,958 |
| Pending bills— | |
| Bills remaining unpaid at the end of the year | Nil. |

*General.*

| | |
|---|---|
| Elections— | |
| Number of elections held | Nil. |
| Number of contested elections | Nil. |
| Percentage of voters who polled | Nil. |
| Meetings— | |
| Number of meetings convened | Nil. |
| Number of meetings adjourned— | |
| For want of quorum | Nil. |
| For want of time or other reasons | Nil. |
| Percentage of attendance of members at meetings to total sanctioned strength. | Nil. |
| Committees— | |
| Number of committees in existence | Nil. |

## ANNEXURE II.

*Udipi Municipal Council—Summary of transactions under the General Account*—1935-36.

| Items. | Rs. |
|---|---|
| A.—General Account—Receipts—Ordinary— | |
| (1) Taxation and miscellaneous revenue. | 619 |
| (2) Government grants excluding grants in aid of general resources. | .. |
| (3) Contributions | .. |
| (4) Remunerative enterprises | 876 |
| (5) Other receipts | *20,460 |
| Total | 21,955 |
| (6) *Deduct*—Contribution from General Account—Ordinary—to— | |
| (i) Lighting Account—Ordinary | .. |
| (ii) Elementary Education Account—Ordinary | .. |
| (iii) Water-supply and Drainage Account—Ordinary | .. |
| (7) Receipts—Ordinary—General Account | 21,955 |
| (8) Total ordinary expenditure | 3,084 |
| (9) Surplus or deficit | + 18,871 |
| (10) Government grants in aid of general resources | .. |
| (11) Net surplus or deficit | + 18,871 |

| Items. | Rs. |
|---|---|
| B.—General Account—Capital— | |
| (12) Government grants | .. |
| (13) Endowments and contributions. | 50 |
| (14) Loans | .. |
| (15) Other receipts | .. |
| (16) Total receipts | 50 |
| (17) Total expenditure | 380 |
| (18) Net expenditure [item (17) *minus* item (16)] | 330 |
| (19) *Add*—Contribution from General Account—Ordinary to— | |
| (i) Lighting Account—Capital. | .. |
| (ii) Elementary Education Account—Capital | .. |
| (iii) Water-supply and drainage Account—Capital | .. |
| (iv) Town-planning Account—Capital | .. |
| (20) Total Capital expenditure from general revenues | 330 |
| (21) Net surplus or deficit after meeting Capital expenditure [item (11) *minus* item (20)]. | + 18,541 |
| (22) Opening balance | 18,541 |
| (23) Closing balance | .. |
| (24) Difference [item (23) *minus* item (22)] | + 18,541 |

| | Rs. |
|---|---|
| NOTE.—Arrears (tax and non-tax items) | 1,958 |
| Unpaid bills | Nil. |

* Includes an advance of Rs. 20,000 from Government.

552

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| Public Works Department | | | | | |
| Local and Municipal Department | | | | ✓ | |
| Educational Department | | 2 | ✓ | | |
| ... Dept. | | | | | |
| Public Dept. / Judicial Dept. / Political / Financial Dept. / Marine Dept. / Ecclesiastical Dept. — Total ... | | | | | |
| Spare copies: Total ... | | | | | |
| The Comm'r Hos'pls | | 5 | ✓ | | |
| The P.D.D.S. Kanara | | 5 | ✓ | | |
| The Collector of Nilgiris | | 5 | ✓ | | |
| The Sg. | | 1 | ✓ | | |
| The D.P.I. | | 5 | ✓ | | |
| The D.P.H. | | 5 | ✓ | | |
| The D.T.P. | | 2 | ✓ | | |
| The S.E. | | 5 | ✓ | | |
| The L. Exam'r | | 5 | ✓ | | |
| The Inspector | | 2 | ✓ | | |
| The L.C. Librarian | | 2 | ✓ | | |
| The Press | | | | | |
| The Spare | | 22 | | | |
| The | | | | | |
| The | | | | | |
| Total ... | | 80 | | | |

* Copies distributed on 28/2 ‡(Press Clerk).

† Copies distributed on 1937 ‡(Press Despatcher).

‡ To be initialled and dated.

## INSTRUCTIONS FOR THE SECRETARIAT.

(a) If a paper is marked to be printed urgently the Superintendent of the section concerned should sign the Press slip. The Superintendent should exercise a careful discretion in the matter.

(b) Each letter, memorandum, or order, or set of orders, in the file of correspondence should be headed in succession with the Roman numeral I, II, III, etc., the number being written in red ink or blue chalk above the item. The particular papers to be printed in the special issue-copies should be indicated by the Roman numeral (I, II, etc.) by which that item had been headed in the correspondence file. All matter, including marginal remarks or references, to be printed should be written in ink and matter which should not be printed should be encircled. Initials and signatures that are not quite legible should be re-written distinctly.

(b1) For rules regarding printing of notes, see rule 315 of the Office Manual.

(c) The number of copies and the details of distribution should be filled in by the Superintendent or Referencer concerned.

(d) In the absence of special instructions to the Press to keep matter standing for a specified period, ordinary papers of 8 pages and under will be kept standing for *one* week, and larger papers for *two* weeks only. *The type of notes and of all confidential papers is distributed immediately after striking.*

(e) This slip, properly and completely filled in, should accompany every paper sent to Press; it will be returned by the Press when proofs are furnished; it should be sent to the Press when a call is made for revised proofs or when a corrected proof is sent for striking. When finally returned by Press it should be filed with the original order or letter.

## INSTRUCTIONS FOR THE PRESS.

(a) If, in the opinion of the Superintendent of the Press, a paper has been marked urgent unnecessarily, he should send the Press slip to the Registrar with a remark to that effect.

(b) Unless a note to the contrary is made against the matter, pencil entries should not be printed. The Superintendent of the Press may bring to the notice of the Registrar any instance of incomplete or careless editing.

(c) Signature copies of letters to the Secretary of State or to the Government of India should be printed on hand-made paper.

(d) This slip should be returned by the Press to the Secretariat when proofs are furnished; it will be sent back to the Press when proofs are returned corrected and should be finally returned to the Secretariat when struck-off copies are supplied.

(e) The names of the Secretary and Members should be printed in full when they occur on the right hand side, only the first time when they appear on the left side, the initials alone being printed later.

TO PRESS MADRAS OOTY.

Please send proof in duplicate. The papers have been carefully edited.

*Referencer.*
*Clerk.*

.....*Supt.*

Proof returned corrected. Please strike off and send number of copies as indicated.

Type may be released after usual interval / at once.

*Referencer.*
*Clerk.*

.....*Supt.*

As the matter is clear manuscript and has been carefully edited, (*b*) proof need not be sent. Please print and supply number of copies as indicated. Type may be released after usual interval.

*Referencer.*
*Clerk.*

.....*Supt.*

SPECIAL INSTRUCTIONS.

TO BE FILLED IN BY THE PRESS.

| Diary. | Initials of Press official. |
|---|---|
| Received in Press on..... 1-3-37 | ..... |
| First proof furnished on..... | ..... |
| Call for revised proof received on..... | ..... |
| Revised proof furnished on..... | ..... |
| Corrected proof received for striking on..... | ..... |
| Final copies supplied on..... | ..... |